



GATEWAY



May-June 2022 - - Vol. LVII No. 3



WCBT celebrated Buddha's birthday in April. Members who attended in person poured sweet tea over the baby Buddha who stood under a beautifully decorated Hanamido. Claire Hansen read a picture book on the birth of the baby Buddha and Hisako Koga shared adorable Hanamatsuri cookies with all who attended in person.

Dear Sangha:

We are pleased to announce on **Saturday, June 25, 2022**, West Covina Buddhist Temple will be hosting a Hybrid Manto-e Service and an In-Person Obon For WCBT members. The Obon dancing will be in-person only.

Our schedule of events are as follows:

4:00 p.m. to 4:30 p.m. - Manto-e Service both virtual and in-person

5:00 p.m. to 6:30 p.m. - Bon Odori (Suggested - Bon Odori Uta, Shiawase Samba, 1+1, Hanabi Ondo, Tanko Bushi, Gassho Ondo, and Haru Ranman)

6:30 p.m. to 7:30 p.m. - Complimentary Otoki will be provided by WCBT

Your reservation to attend this year's modified Obon is required, along with proof of Covid-19 vaccination or a negative Covid-19 test 24 hours prior to entry. Masks will be required in the Social Hall to attend the in-person Manto-e Service and optional during Bon Odori that will take place in the parking lot. Complimentary Otoki will be served in the courtyard after dancing. We ask that each member provide us with the number of attendees who plan to join us for dancing and otoki no later than **May 31, 2022**.

If you are planning to attend, please email Bruce Whang: brucewhang63@gmail.com or Rev. Miyoshi at WCBT: wcbt.livingdharma@gmail.com and provide the number of dancers as well as the number of members who will be staying for otoki after the dance.

With Gasho,
Bruce Whang, Obon Chairman



T H E G A T E W A Y

DHARMA SCHOOL NEWS

It's hard to believe that it's almost summer! Good news: we've started to have hybrid services! The Dharma School staff will continue to periodically send lessons for your youngsters.

Our temple will observe Mother's Day, Tanjo-e (Shinran Shonin's birthday), and Hatsumairi in May. Tanjo-e and Hatsumairi will be celebrated on Sunday, May 15.

In June, we will be honoring Fathers and graduates of 2022. Both will be held on June 19, Father's Day. If your family has a graduate, please let Sensei know his/her name, the school from which he/she will graduate, and his/her address. We will recognize graduates from preschool through graduate school. In addition, a gift will be sent to their homes. Notification of the schedule and times of Obon festivities and services are coming soon.

Here is a tribute to our fathers, grandfathers, and great-grand fathers:

What Is A Dad?

A dad is someone who
wants to catch you before you fall
but instead picks you up,
brushes you off, and let's you try again.

A dad is someone who
wants to keep you from
making mistakes
but instead let's you find your way,
even though his heart breaks in silence
when you get hurt.

A dad is someone who
holds you when you cry,
scolds you when you break the rules,
shines with pride when you succeed,
and has faith in you even when you fail.

Anonymous

Happy Father's Day!
Happy Mother's Day!

Gassho,
Claire Hansen

Dharma Seeds Report #4:

Life of Shinran

Lee Ezaki

On April 23rd, 2022, I attended my fourth Dharma Seeds retreat online. The theme was: The Life of Our Spiritual Forebear Shinran Shonin presented by Reverend Tomoyuki Hasegawa. In this article I will try to highlight the key points of his presentation.

Who is Shinran Shonin?

He is our spiritual leader. Shinran's life story is based on...

1. Shinran's biography written by Kakunyo (1271-1351) Shinran's great-grandson.
2. A collection of letters written by Eshin-ni (1182-1268) the wife of Shinran.
3. Shinran's own writings

Shinran spent his early life in the midst of great political turmoil in politics and society. There were many natural disasters resulting in many deaths in Japan. However, Shinran received ordination at the age of nine.

He studied Buddhism on Mount Hiei for 20 years but could not find the true essence of Mahayana spirit and a path to Buddhahood so he abandoned Mt. Hiei. Then at a hundred-day retreat at Chohoji, he had a dream vision on the 95th day. Guided by his dream's vision, he decided to visit Honen Shonen. This was a life changing event for him. He became a disciple of Honen's and studied the nembutsu under him for 6 years. Because of his close association to Honen, the Imperial Court clamped down on Honen's group in 1207. Four disciples were sentenced to death and a few others, including Honen and Shinran were exiled to remote areas. Shinran was banished to Echigo province, where he spent several years with his wife and children until his early 40s. During the life in banishment in Echigo, his teacher Honen (1133-1212) passed away.

Later the government pardoned Shinran and other Honen followers. After his banishment, Shinran and his family moved to the Kanto area (present-day Tokyo area). Shinran and his family lived in the Kanto area for about 20 years. During his stay he developed a community of followers in the surrounding area. He also started writing his major work Kyogyoshinsho. Around the age of 60, Shinran returned to Kyoto his birthplace. While living in Kyoto, Shinran wrote many writings and continued revising the Kyogyoshinsho.

Shinran was not immune from conflict. After Shinran left Kanto, differences in the understanding of the teaching caused conflicts among the followers' communities in Kanto. Shinran sent letters to them to ease the conflicts. Later Shinran sent his oldest son Zenran to Kanto hoping to settle the conflicts in the sangha. However, Zenran aggravated the situation. Shinran had no choice but to disown Zenran.

Shinran's youngest daughter Kakushin-ni was looking after him during the final stage of his life. He passed away on January 15, 1263.

During his banishment in Echigo his wife Eshin-ni accompanied him and also endured harsh conditions. During this time Shinran said "I am now neither a monk nor one in worldly life. For this reason, I have taken the term Toku ["stubble-haired"] as my name." CWS, vol. 1, p. 524-25. The term stubble hair means unfinished, unaccomplished, half-way through, etc. Shinran's message was through causes and conditions I am in the position I am as a sentient being.

In a place called Sanuki, Eshin-ni had a dream vision: Two Buddhist figures ap-

Please see SHINRAN, con't on pg. 4



T H E G A T E W A Y

T E M P L E N E W S

Sunday Services

We have reached the next phase of our new normal and all Sunday Services are now hybrid with both in-person and Zoom participation. In-person participants must submit proof of vaccination to the Community Center or a negative Covid-19 test 72 hours prior to Service. A temperature check will also be given when entering the Social Hall. If you're not quite ready for social contact just look for an email from Rev. Miyoshi or Rev. Fred inviting you to the services with the Zoom meeting ID and password. Which ever way you decide, please join us because it's always a pleasure to see all of your familiar faces!

Discussion Class

The weekly discussion class will be every Thursday at 10am via Zoom. There is a different topic of discussion each week and a lively dialogue with a growing number of participants. Look for the email invitation with meeting ID and password or contact Rev. Miyoshi for the information.

Study Class

An evening Study Class is held every second and fourth Tuesday of each month at 6:00 pm and we invite those who are unable to attend the morning Discussion Class to join us. The Study Classes will focus on the history and teaching of Jodo Shinshu and will be held on May 10 & 24. If you are interested in purchasing "The Teaching of Jodo Shinshu and the History of the Honganji Community" book which will be used as reference, please contact Rev. Miyoshi.

Tanjo-e & Hatsumairi

The Tanjo-e and Hatsumairi (new baby) Service will be held on May 15 at 10:00 am via Zoom. There will be a special ceremony to acknowledge new additions to our Sangha. Please contact Rev. Miyoshi if you or your family member has had a new baby

in the last year.

WCBT 25th Annual Golf Classic

WCBT will hold its 25th Annual Golf Classic on Monday, June 6, at the Hacienda Golf Club in La Habra Heights. Entry forms and sponsorship forms have been mailed to Temple members. If you'd like to donate snacks (no chocolate) for the golfers' goodie bags you can drop them off at Sunday Service on May 22 or 29, or leave at the Center with a note designating it for WCBT Golf. If you are able to help on the day of the golf tournament or have any questions, please call Roy Takemura at (909) 973-2580.

For more details see the flyer on page 4.

Dads & Grads Family Service

A Father's Day & Graduation Family online service will be held on June 19, at 10:00 am. All graduates will be honored so please contact Rev. Miyoshi (revnobuko@gmail.com) with the names of graduates in your family. Join us for this special event.

Obon 2022!

We're excited to announce a modified Obon will return on Saturday, June 25. After a two year hiatus, and in a slightly different format, we can once more get together and commemorate, celebrate and dance again in a smaller gathering with our Sangha members. There will be a hybrid Manto-e Service followed by in-person obon dancing and otoki for WCBT members only. Please see page 1 for all the details.

MAY BIRTHDAY

Dina Mayeda, Stacey Miyashiro, Teri Ezaki, Takashi Ena, Say Masai, Ted Hamachi, Evan Hamachi, Kay Sakaue, Garrett Hamachi, Kaylin Kanemaru, Claudia Haraguchi, Sara Kawai, Chimako Matsukiyo, Susan Mita, Russell Hombo, Derek

GATEWAY Staff

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West Covina Buddhist Temple Mission Statement:

In the spirit of universal brotherhood, West Covina Buddhist Temple provides the opportunity for all to listen to and share the Teachings of the Buddha in order that we may awaken to our true selves, living our lives fully and dynamically.

The Temple's mailing address is:

West Covina Buddhist Temple
P. O. Box 1616
West Covina, CA 91793
(626) 689-1040

Website: www.livingdharma.org

Facebook: facebook.com/westcvinabuddhisttemple

E-Mail: wcbt.livingdharma@gmail.com

Nakawatase, Cheryl Teragawa, Celina Meites, Ryden Harrison Meites, Ruby Kagawa, Jakob Yoshio Juksch, Richard Hiroshima, Blake Kimio Le, Judy Takemura, Oliver Wu, Rev. Nobuko Miyoshi, Rev. Bill Briones, Shinran Shonin

JUNE BIRTHDAY

Laurie Hansen, Kiyoshi Earley, Joshua Gutierrez, Lynne Chiao, Gilbert Correa, Spencer Correa, Kay Yamashita, Ray Maekawa, Sam Meites, Mia Lynn Meites, Justin Toshiro Ezaki, Kiyoshi Earley, Jerry Earley, Nicholas Ishibashi Jung, Noah Kowalski, Terri Shams, Tor Ormseth, Craig Yanase, Richard Nakawatase, Andrew Jung, Ikuo Matsukiyo, Linda Chen, Mitchell Kozono, Mark Masai, Sumie Kinoshita, Toshio Tawatari, Allan Wexler, Xavier Godoy, Sadako Sogioka, Jeanne Kawawata, Kalia Hendrickson, Robert Di Santo



T H E G A T E W A Y

Help Make Our Silver Golf Classic a Success

“Fore Right, Fore left” are shoutouts that hopefully will not be heard at the 25th Golf Classic. The Classic will be held on Monday, June 6th, at Hacienda Golf Club in La Habra Heights. The committee is working hard to make the event a success, which may be our only fundraiser for the year.

The committee is asking for your support with donations of snacks that we will include in the player’s “swag” bag. Please do not include any chocolate snacks. They tend to become a gooey mess from the sun’s heat! Also, prizes for the raffle are welcomed. Gift cards for restaurants or stores and golf balls make excellent raffle prizes. Please deliver your donated items to either temple services on May 22nd or 29th, or leave at the Center with a note designating it for WCBT Golf.

Thank you for your continued support and generous donations.



SHINRAN, con't from pg. 2

peared in the dream—One is an image with radiant light (Bodhisattva Seishi) and the other image had a distinct face of a Buddha figure (Bodhisattva Kannon). Someone appeared in the dream and told her that the figure with light was the embodiment of Honen and the other was (none other than) Zenshin (Shinran). She did not mention this dream to Shinran because local belief said if this was mentioned, it would be lost. This dream of seeing her husband as a potential Buddha caused Eshin-ni to really respect Shinran.

Shinran was reported to have many spiritual dream visions during his lifetime. For this report, I will only report on his fourth and last Dream Vision at the age of 85. Shinran himself wrote in one of the collections of wasan:

“In 1257, on the night of the ninth day of the second month, during the hour of the tiger, I was told in a dream:

Entrust yourself to Amida’s Primal Vow.
Through the benefit of being grasped,
never to be abandoned,
All who entrust themselves to the Primal Vow
Attain the supreme enlightenment.”

In one of his final letters, Shinran wrote: “The true essence of the Pure Land way is the consummation of the Mahayana Buddhism...”

Online Donations

The Living Dharma website now has a link (<https://livingdharma.org/index.php/donations/>) for donations and membership dues. You can use PayPal, credit, or debit cards to make donations to the temple with a few simple clicks. Checks are still and always accepted as well for the traditionalist.

amazonsmile
You shop. Amazon gives.

The Temple has registered with the AmazonSmile donation program. For those of you who shop online with Amazon, the AmazonSmile foundation will donate 0.5% of your purchase price to the Temple, at no cost to you. You just need to login to “smile.amazon.com” which will connect you to the same Amazon website you know. It will display the same products, same prices, and same service. On your first visit select ‘West Covina Higashi Honganji Buddhist Temple’ as the organization that you wish to support. It’s that easy.

Happy shopping!



T H E G A T E W A Y

**WEST COVINA BUDDHIST TEMPLE**

May 5, 2022

Please Continue to Support!

Dear WCBT Sangha Members,

We hope this letter finds you and your family in good health during the ever-changing circumstances of the pandemic. Thank you to all who have previously supported the temple through your generous donations and unwavering support, without which our temple would be an empty shell or distant memory. Many members like myself have found refuge and a home, benefitting from the work and sacrifice of previous dedicated sangha members. As we approach Obon season, we still find ourselves unable to fully host an Obon Festival as we have in the past. Once again, this means we will not have this major fundraising event. We have also decided not to ask members to sell the usual Obon raffle tickets. ***Instead, we ask you to generously donate to the temple.*** The Obon committee has decided that we will have a Manto-e hybrid service this year. The service will be held on **Saturday, June 25th, at 4:00 pm.** The meeting ID and Passcode to join the service virtually are as follows;

Meeting ID: 873 9770 2508**Passcode: 763847**

In addition, in the spirit of Obon, we will have our own smaller in-house celebration with some traditional Obon dancing, as well as the sharing of a meal outdoors for our Sangha members. Bon Odori will begin at 5:00 pm followed by otoki at 6:30 pm.

WCBT is adjusting and beginning to resume a modified activity schedule with our hybrid services, along with this year's Obon celebration for our members. Fortunately, our golf tournament fundraiser will still be held in June. We hope this will lead to more activities down the road. Although we are still requesting continued donations, we realize some households are still recovering from the effect of the pandemic. Please take advantage of the services and fellowship found in being part of a temple no matter where you are. The gates of Dharma are boundless and open to all. Please join us and enrich our lives with your presence, not just your donations.

Please continue to stay safe and take care.

With Gassho,
Johnny Martinez
WCBT Board President

**Donations can be made to WCHHBT, P.O. Box 1616, West Covina, California 91793.
Online donations can be made through this link on our temple website:
<https://livingdharma.org/index.php/donations/>*



THE GATEWAY



WEST COVINA BUDDHIST TEMPLE

寺院支援のお願い

門信徒、御法友の皆様

拝啓

南加の厳しい暑さを迎える前の爽やかな季節を迎え、門信徒の皆様におかれましては健やかに
お過ごしのことと拝察いたします。ウェストコビナ東本願寺はコロナウィルス流行の影響で寺院
での活動が制限されてきましたが、その間皆様からの温かいご支援を賜り聞法道場としての役割
を勤めることができました。この場をお借りして深く感謝申し上げます。私を含めて多くの皆様
にとってお寺は故郷であり、くつろげる家庭のような存在ではないでしょうか。また同時にその
ようなお寺が私たちの代にまで受け継がれてきたのは、先達の皆様の並々ならぬご苦勞のおかげ
であることを今このような状況に置かれて改めて実感致します。

6月は例年ですとお盆の時期となります。ご存知のようにお盆は仏事であると同時に、アメリ
カのほとんどのお寺では一年で最も大規模な基金集めの行事ともなっております。しかしながら
コロナウィルスの流行が完全に収まっていないという状況でもあることから、昨年一昨年に引き
続き今年も残念ながら例年のような形でお盆祭りを開催することは見送ることとなりました。
従いましてお寺の大きな収益となるラッフル抽選券の販売も今年は見送ることとなりました。つ
きましては皆様には郵送やオンラインを通してのご寄付をこの場をお借りして改めてお願いした
いと思います。お寺が人々の心の拠り所としてあり続け、活動を維持していくためにどうかお力
をお貸しいただきたくお願い申し上げます。

今年は**6月25日(土)午後4時**より万灯会法要を対面とオンラインのハイブリッド形式で
お勤めします。そして法要の後は駐車場でご門徒の方々と一緒に盆踊りを楽しみたいと思いま
す。盆踊りの後お寺よりお斎のお弁当をご用意いたします。ご門徒の方々と再会を楽しむ時間
となればと願っております。万灯会法要のオンライン参加に必要なインフォメーションは以下の
通りです。

Meeting ID: 873 9770 2508

Passcode: 763847

3月末よりお寺での日曜礼拝が再開いたしました。現在はハイブリッド形式でお勤めしており
ます。また幸いゴルフトーナメントも昨年に引き続き来たる6月6日(月)に開催の運びとなり
ました。今後さらに再開への道が開けてゆくことを願っております。

コロナ禍においては多くの方がその影響を受けておられることでしょう。お寺は喜びと同時に
苦しみや痛みをも僧伽の人々と分かち合う場です。人との繋がりが時には生きる力になることを
実感できる場であるとも感じております。いつでも誰でも受け入れる場であります。そうした役
割を果たし続けることが、厳しい状況の中これまで以上にご支援いただいた方々への報恩となる
のではないかと考えております。法要や学習会にぜひご参加ください。お待ちしております。

どうかくれぐれもお身体に気をつけてお過ごしください。皆様と笑顔でお会いできる日を心より
願っております。

合掌

理事長 マルティネス・ジャーニー

*小切手でのご寄付の宛名は WCHHBT、宛先は P.O. Box 1616, West Covina, California 91793 でお願
いします。オンラインでのご寄付の場合はお寺のウェブサイト内にある以下のリンクまでアクセスくださ
い。

<https://livingdharma.org/index.php/donations/>



T H E G A T E W A Y



pixta.jp - 6422584



T H E G A T E W A Y

**Thank you for your volunteer work on the
Center's Cleanup Day.**

**Gil Correa
Johnny Martinez
Roy Takemura**

**Tanya Kato
Mark Nakatani**

言ではなかったでしょうか。

夢告については恵信尼公もまた夢告を受けました。光り輝く二体の姿について、ある人が右側は法然上人で勢至菩薩の化身であり、左側が親鸞聖人で観音菩薩の化身であると教えるのです。恵信尼公はこの夢の話をして聖人には話されませんでした。当時大切な夢ほど人に話してしまうと叶わない、と信じられていたからです。けれども、この夢を通して恵信尼公が親鸞聖人を菩薩として深く敬っておられたことは間違いのないでしょう。

親鸞聖人はご自身が八十五歳の時に見た夢のことを和讃に次のように書き残しておられます。

康元二歳丁巳二月九日夜
寅時夢告云

弥陀の本願信ずべし
本願信ずるひとはみな
摂取不捨の利益にて
無上覚をばさとりなり

親鸞聖人がその生涯を通して私たちに伝えようとしてくださっていることは聖人の最晩年のお手紙にこのように表されています。
「浄土真宗は大乘のなかの至極なり。」

(「親鸞」9頁からの続き)

聖人はお手紙を送り問題を収めようとしたがうまくいかず、長男である善鸞を関東に送り、事態の收拾を任せたのでした。しかし問題は治るどころか、ますます深刻になり、結果として聖人は善鸞を義絶せざるを得ませんでした。

親鸞聖人は1263年1月15日にご往生されました。そばには末娘の覚信尼が付き添っておられました。

親鸞聖人をご結婚された恵信尼公は流罪先の越後で苦勞を共にされました。還俗の上流罪となった聖人は「しかればすでに僧にあらず俗にあらず。このゆえに「禿」の字をもって姓とす。」という「非僧非俗」の宣言をされました。「禿」とは中途半端なという意味です。聖人のこの宣言は計り知れない縁起を通して衆生の一人として目覚めさせられた人間の宣



5月5日(木)にお寺での法話会が再開されました。
5名が参加され再会を喜びました。



T H E G A T E W A Y

今年のお盆祭りについて

今年はお門徒の皆さまを対象に6月25日(土)に以下の日程でお盆の行事を行います。

6月25日(土)

午後4時～4時半 万灯会法要(ハイブリッド形式)於ソーシャルホール

午後5時～6時半 盆踊り 於センター駐車場

午後6時半～7時半 お斎(お弁当) 於センター中庭

お斎のお弁当はお寺でご用意いたします。盆踊りの参加、お弁当については事前の予約をお願いします。盆踊り参加の人数、お弁当の希望数をメール(wcbt.livingdharma@gmail.com)にてお寺までお知らせください。予約受付の締め切りは5月31日(火)とさせていただきます。

皆さまのご参加をお待ちしております。

合掌
ウォン・ブルース
お盆委員長

となったのです。法然上人の弟子となった親鸞聖人はその後六年間上人のもとで念仏の教を学びます。

一方急激に広まっていった法然上人の教をそのグループを快く思わない人々もありました。そしてそれは1207年の調停による念仏停止という法難につながっていきました。これは法然の弟子四名が死罪、そして法然、親鸞両名を含む数名が流罪となるという厳しいものでした。親鸞聖人は越後に流罪となり、そこで家族とともに数年を過ごします。年齢として四十代前半ごろまでと言われていいます。そしてこの流罪の間に恩師である法然上人が亡くなります。

後に流罪を解かれた親鸞聖人でしたが、京都へは戻らずご家族と関東へと赴き、そこで二十年を過ごされます。この関東の地で同じく念仏に帰依する人々の僧伽が形成されていきます。また聖人の主著である『教行信証』が書かれたのもこの関東の地でした。親鸞聖人が京都に戻られたのは六十歳頃でした。主な目的は『教行信証』を完成させるためであり、同時にこの時期活発な執筆活動も行なっていました。

親鸞聖人のご生涯は決して順風満帆なものではなく、多くのご苦勞がありました。関東を離れた後、関東門下では聖人の教えの理解の相違による対立が深刻になりました。

(「親鸞」8頁に続く)

ダルマシーズ研修会 “親鸞聖人のご生涯” 江崎リー

第4回ダルマシーズ研修会が4月23日(土)にオンラインで開催されました。「宗祖親鸞聖人のご生涯」というテーマで、長谷川智行先生が講義してくださいました。今回はその講義の内容について報告したいと思います。

長谷川先生はまず「私たちにとって親鸞聖人とはどのような方なのか?」という大きなテーマを掲げて私たちに考える機会を与えてくださいました。聖人のご生涯を単に歴史上の人物の足跡を学ぶだけではなく、聖人のご生涯から私たちは何をいただいているのか、ということを考えながら学ぶことが大切だと教えられました。

親鸞聖人のご生涯は聖人のひ孫にあたる覚如上人が書かれたもの

と、妻である恵信尼公が書かれたお手紙から伺うことができます。また聖人自身が書き残されたものもありました。

聖人が生きられた時代は政治的な大変動の時でした。また自然災害も多くたくさんの人が命を落としました。聖人はそのような時代の中九歳で得度を受け仏門に入ります。

僧侶となった親鸞聖人は比叡山でその後二十年にわたる修行に努めます。しかし大乘仏教精神の真髄をつかむことができず、また悟りへの道にも迷い、山を下りる決心をされます。山を下りて百日間頂法寺の六角堂に籠り、九十五日目に夢告を受けます。その夢に従い法然上人のもとを訪れます。上人とのこの出会いこそが親鸞聖人にとって人生の転機

お寺ニュース

法話会祥月法要

5月よりお寺での法話会が再開されました。その際夜間のドライブに不安を感じるとの声をいただきました。そこで6月の法話会の祥月法要は6月9日(木)午前10時にお勤めすることとなりました。時間が変更になりましたのでご注意ください。皆さまのご参詣をお待ちしております。

East San Gabriel Valley
Japanese Community Center, Inc.

West Covina Buddhist Temple
1203 W. Puente Avenue, West Covina, CA 91790
P.O. Box 1616, West Covina, CA 91793

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GATEWAY

May - June 2022 - - Vol. LVII No. 3

May

- 15 10:00 am Tanjo-e/Hatsumairi Service-hybrid
- 19 10:00 am Discussion Class-online
- 22 10:00 am Sunday Service-hybrid
- 26 10:00 am Discussion Class-online
- 29 10:00 am Sunday Service-hybrid

2022年5月行事予定

- 15日 午前10時 誕生会／初参り法要
ーハイブリッド
- 22日 午前10時 日曜礼拝ーハイブリッド
- 29日 午前10時 日曜礼拝ーハイブリッド

June

- 5 10:00 am Shotsuki Service-hybrid
- 6 WCBT Golf Tournament
- 7 7:00 pm Board Meeting-online
- 9 10:00 am Howakai Japanese Service
- 12 10:00 am Sunday Service-hybrid
- 14 6:00 pm Study Class-online
- 16 10:00 am Discussion Class-online
- 19 10:00 am Father's Day/Graduation Service
-hybrid
- 23 10:00 am Discussion Class-online
- 25 4:00 pm Manto-e Service-hybrid
Bon Odori/Otoki

6月行事予定

- 5日 午前10時 祥月法要ーハイブリッド
- 6日 ゴルフトーナメント
- 7日 午後7時 理事会ーオンライン
- 9日 午前10時 法話会
- 19日 午前10時 父の日／卒業祝い家族礼
拝ーハイブリッド
- 25日 午後4時 万灯会法要ーハイブリッド
盆踊り／お斎

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すべての自力は、
他力にささえられてあったんだ
鈴木章子『還るところはみなひとつ』