



GATEWAY



May 2015 -- Vol. L No. 5



The WCBT Sangha celebrate the birthday of the baby Buddha at our Hanamatsuri service on April 12, 2015.

HONGANRIKI

The Power of the Primal Vow Moves Me

Rev. Nobuko Miyoshi

(The following is an English translation of my Dharma message given in 'Dharmathon', a series of Dharma messages, at the Jodo Shinshu Center, Berkeley. The Dharmathon is now uploaded on YouTube.)

I have a service book given to me by my father. He wrote a message on the back cover of this book. He wrote;

*October 1983
On the occasion of Hōonkō
For Nobuko-san,*

Shinran Shonin is the one who awakens to the great wish which we all have deep within. It is the aspiration for freedom and equality of all human beings. Shinran Shonin determines to make this aspiration as the foundation of his life, and expresses his joy of living with it in his writings. May you encounter his words through this book.

From your father, Akira

I was eleven years old when he gave this service book to me. Fortunately, I was old enough to realize that it was something important. However, I have to admit that for an eleven-year-old girl, the present was not really attractive. I said thank you to my father and kept the service book for a while, but soon I left it on a table in the Hondo and forgot about it.

Nevertheless, his message has been with me all this time. I came to realize that his deep wish brought me to who I am and that my path as a minister is a path to listen to his message. This service book is now my treasure.

Moreover, I am now firmly convinced that his message does not

merely convey his personal wish as a father, but it was a profound wish that he too receive and listen to the teachings of Shinran Shonin. He saw me as an equal disciple of Shinran Shonin just like himself. Calling me 'Nobuko-san,' which sounds very formal to call his eleven-year-old daughter, proves it. It was his message that he wished that I too encounter the world that Shinran Shonin had encountered. It is the path in which I became 'Dōbō (true dharma friends)' with my father and Shinran Shonin. The message beyond him has reached me through their words.

What then, did Shinran Shonin

Please see HONGAN, con't on page 2



T H E G A T E W A Y

DHARMA SCHOOL NEWS

The Hanamatsuri service was very beautiful with the Baby Buddha surrounded by lovely flowers. The dharma school teachers are proud of the students' presentation in honor of Prince Siddhartha's birth. The children worked hard to color and decorate pictures of the Baby Buddha and the elephant which appeared in Queen Maya's dream.

Mother's Day is May 10—our students will be working on something for their moms. I'm sure their efforts will be wonderful!

May is also when we celebrate the birth of Shinran Shonin. This special service is called Tanjo-e and will be held on May 17. The children will be introduced to Shinran, the founder of our Jodo Shinshu sect. The teachers will have an activity that will help reinforce the significance of Shinran's profound importance.

Happy Mother's Day to all our moms! We love and appreciate you!

Gassho,
Claire Hansen



The Dharma School children display the posters they made for Hanamatsuri.

HONGAN, con't from pg. 1
encounter? It is the teaching of Amida's Primal Vow, that no one should be discriminated, neglected, or rejected for any reason. My father expressed this teaching as "the aspiration for freedom and equality."

Absolute freedom should be fulfilled when all of us can truly appreciate our own lives and live it to the fullest. And living equally means we sincerely respect each other's diversity.

It is the Primal Vow which reveals our innermost aspiration. In my father's phrase, "It is the aspiration for freedom and equality of *all human beings.*"

At the same time, the Primal Vow illuminates our reality. Although we all have the aspiration deep within, we are ignorant of it. Our selfish ego-centered mind and views are like a thick cloud covering the aspiration. On the one hand, we praise the beauty of equality and freedom, on the other hand, we constantly judge others and discriminate against people based on our own views and preferences. This is our reality. When the Primal Vow works within us, it enables us to see this grave contradiction.

What a non-discriminatory, non-judgmental, and non-selective teaching

reveals to us, is how much we *are* discriminatory, judgmental, and exclusive. However to reveal this truth, is not to condemn us. Non-judgmental teaching does not judge us no matter who we are. Opening our eyes and allowing us to truly realize this reality is the ultimate purpose of the teaching.

Some may say, "What is the point for facing our reality? Buddhism seems to be very pessimistic about human nature." It is true that our reality is not something we are willing to see. However, contrary to our expectation, Jodo Shinshu gives us an assurance that facing our reality would not lead us into hopelessness.

Shinran Shonin was on Mt. Hiei practicing and striving to reach enlightenment. Practices are a means to help Buddhists get closer to the goal. Many of us also have this image today. Shinran Shonin also believed this and spent twenty years to attain the ultimate truth. In reality, however, is there any way for us to find out how much closer we are to the goal? There is no clear guideline and we are totally incapable to measure the distance to enlightenment, because our views and thoughts are always tainted by our ego. Therefore, the path for Shinran Shonin on Mt. Hiei was always uncertain. The

Please see HONGAN, con't on pg. 9



Sangha members Anthony Gutierrez and son Joshua pour sweet tea over the baby Buddha.





T H E G A T E W A Y

T E M P L E N E W S

The Study Class

The Study Class will meet on May 12 at 10:00 AM. Discussions will be based on selected topics that vary from week to week. The class meets on the second and fourth Tuesday of every month. For more information, please contact Rev. Miyoshi at (213) 219-6140.

WCBT 19th Annual Golf Classic

WCBT will be holding their 19th Annual Golf Classic on Friday, May 8, at the Industry Hills Golf Club at the Pacific Palms Resort in the City of Industry. If you are able to help on the day of the golf tournament or have any questions, please call Roy Takemura at 909-594-3600 (office) or 909-973-2580 (cell).

Mother's Day Service

A Mother's Day family service will be held on May 10, at 10:00 AM. A special tribute to all mothers will be presented so please attend this special service.

Tanjo-e & Hatsumairi

The Tanjo-e and Hatsumairi (new baby) Service will be held on May 17 at 10:00 AM. There will be a special ceremony to acknowledge new additions to our Sangha. Please contact Rev. Miyoshi if you or your family member has had a new baby in the last year.

Oldies Dance LI (51)

"Continue the Fun at Oldies LI (51)!" will be held on Saturday, June 6. It's our 51st Oldies with Steve Kikuchi & High Resolution providing favorite hits from the 60's, 70's and 80's. The dance begins at 8:00 PM and will end at 12:00 AM with lots of dancing and fun in between. Presale tickets are \$20 or \$25 at the door. For info and song requests, call Joanie at (626) 300-8947 or Lillian at (626) 780-9866

Your Toban chairs will contact you about work shifts and assignments. Plan to come by the center about 6 PM to help with the set-up. Donations are

welcome for raffle prizes and drinks. Sign-up sheets for drinks will be at the Sunday service.

Dads & Grads Family Service

A Father's Day & Graduation Family service will be held on June 14, at 10:00 AM. All graduates will be honored so please contact Rev. Miyoshi (213) 219-6140 with the names of graduates in your family. Join us for this special event.



Bon Odori Practices

Bon Odori (dance) practice will begin in June, every Tuesday and Friday, from 7:00 to 8:30 PM. All you need to bring are your kachi-kachi (castanets) and tenugui (Japanese towel) or fabric of equivalent size. The fans will be provided. The dates again are June 2, 5, 9, 12, 16, 19 and 23. Everyone is invited to join in the fun. See you there!

OBON FESTIVAL!

Our 2015 Obon will be on June 27 and is just a few weeks away. Preparations are beginning but much work is still needed to make this exciting annual event a success.

Set-up will begin on Friday, June 26, at 1:00 PM. We'll need help setting up outside and inside the gym as well as food prep and general hands-on help.

In the mean time, we are accepting donations for rice, chili and children's and regular raffle prizes. Age for inarizushi will be passed out before Obon for those volunteering to make sushi. Raffle tickets will be sent out and don't forget to get your favorite dessert recipes out.

Sign-up sheets will be passed around at Sunday Services or contact Merry (714) 271-3803 to see how you can help.

GATEWAY Staff

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West Covina Buddhist Temple Mission Statement:

In the spirit of universal brotherhood, West Covina Buddhist Temple provides the opportunity for all to listen to and share the Teachings of the Buddha in order that we may awaken to our true selves, living our lives fully and dynamically.

The Temple's mailing address is:

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MAY

Dina Mayeda, Stacey Miyashiro, Teri Ezaki, Takashi Ena, Say Masai, Ted Hamachi, Kay Sakaue, Garrett Hamachi, Kaylin Kanemaru, Sachiko Kobayashi, Claudia Haraguchi, Sara Kawai, Chimako Matsukiyo, Susan Mita, Derek Nakawatase, Terri Shams, Cheryl Teragawa, Celina Meites, Ryden Harrison Meites, Susan Mita, Ruby Kagawa, Rev. Nobuko Miyoshi, Rev. Bill Briones, Shinran Shonin



T H E G A T E W A Y



Mahalo for Oldies Five-0!



Joanie Martinez

Joy, Cheryl (thanks for the decorations!), Ruby, and all who helped make this possible. Thank you to the

tion cards which we will gladly use again! Everything becomes elegant and special in her hands. Apprecia-



Oldies chairperson Joanie Martinez, rocking out.

We received many compliments on our recent 50th Oldies dance party fundraiser: "The atmosphere here is always warm and welcoming," "We always have a good time here," "We like this group that puts on the dance," "We had so much fun," "I like how you decorated the place!" Indeed, our hard-working Sangha members, palm trees and a tiki bar, greeted our guests with a warm aloha and a fun spirit pervaded the entire evening! Over 225

guests enjoyed our Hawaiian-themed evening, which included a special complimentary appetizer dish. Thank you to Jennifer Higa and her kitchen crew: Kato sisters, Denise and Steve Underwood, Mary and Ted Kato, Kay and Bob Yamashita, Karen Escano, Haruko, Reiko,



Bruce Whang, Kay & Bob Yamashita and Reiko Ishihara-Nelson take a break from their kitchen duties.

Sangha members who contributed homemade desserts that were added to this plate, and to Hisako Koga who made hand-decorated Hawaiian sugar cookies (individually wrapped!) for everyone to enjoy! Hisako also made those delightfully cheerful Hawaiian table reserva-

tion goes to Dick Koga for all his cooking help, as well as working hard to make his legendary chow mein for those who came early to help. Thank you to Frank Tanji, Merry Jitosh, Bruce Whang, Richard Hiroshima and Rev. Miyoshi who came by at 5:30 p.m. to help lay down the tarp since the regular crew was not available for this. We also appreciate all the Sangha members who helped set-up and decorate the tables including Phil and Trina Underwood and Brent Levingston. Thank you to so many generous Sangha members for their drinks donations, and for your numerous donated raffle prizes. Your raffle prizes encouraged guests to purchase raffle tickets towards the big 50/50 to the top 3 winners. Even if



Hardworking couple Denise and Steve Underwood.



T H E G A T E W A Y



Two "oldies" at the Oldies (Ted Kato & Bob Yamashita)

you didn't win the big prizes, there were so many other great prizes one could win, and they were all lined up on the stage. People saw this and were buying those tickets til the very last minute! Thanks Frank, Pat, and Jane for going around to sell these. Mahalo to Toban B for always taking care of the balloons and table decor/door prize goody bags! Special recognition goes to

Frank and Merry's brother-in-law Dick Horio who crafted and donated 3 lovely wooden lanterns, as well as our own Mits Oshita who donated a couple of carefully-tended bonsai plants. WCBT acknowledged our talented late member, Arne Han-



Richard & Ruby Kagawa have a great time!

sen, for his beautiful wooden craft donations toward all our past Oldies dances! We feel fortunate to have many of the beautiful things he created in our homes. Thank you for your generosity, Arne! Akimi Watanabe is always fun and led the dancers in the Hukilau and a line dance with music by Izzie. Our ever professional DJ Steve Kikuchi played the theme from the Hawaii Five-0 television show here and there throughout our evening to round it out. Thank you to everyone who



Happy Merry Jitosh & Richard Hiroshima helped sell dance, drink, and raffle tickets: Joy, Hiroko, Denise Akune, Nancy, Pat, Claudia, Ruby, Richard Kagawa, and Hisako. Special thanks to Frank & Richard K. for their help in keeping all the money matters straight, and to the hard-working guys in the bar- Johnny, Richard H, and Jerry for keeping our thirsty dancers quenched and happy. Mahalo to Lee, Mei-Ling, and Roy for their part in spreading word of our dance to their friends. WCBT needs those table reservations! Thanks to Lillian for her valued advice. Appreciation goes to all of you there that night helping out in any way!! Last but not least, thank you to Rev. Miyoshi for her enthusiasm, smile, warmth, guidance, and willingness to help out wherever it was needed.



Akimi Waatanabe lead us in the Hukilau



Guess who...?



T H E G A T E W A Y



WEST COVINA BUDDHIST TEMPLE presents

Obon

FESTIVAL 2015

BON ODORI DANCING

public invited to participate

**MARTIAL ARTS
DEMONSTRATIONS**

**CULTURAL EXHIBITS
AND ENTERTAINMENT**

TAIKO DRUMMING

**DELICIOUS FOOD
GAMES • PRIZES**

**JUNE 27 SATURDAY
1 PM TO 9 PM**



**1203 W. Puente Ave, West Covina 91790
626.689.1040**



T H E G A T E W A Y

West Covina Buddhist Temple Announces **Bon Odori Dance Practices**

- **WHAT:** The Bon Odori dancing is the highlight of the Obon because, as a celebratory “group dance,” it symbolizes the world of oneness that is the goal of the Buddhist teaching. It's also just a lot of fun! The public is invited to learn the specific moves of each dance at the free and popular public dance instruction practices.
- **WHEN:** Every Tuesday and Friday, 7-8:30 pm starting Tuesday, June 2.
- **WHERE:** the East San Gabriel Valley Japanese Community Center parking lot, 1203 West Puente Avenue, West Covina, 91790
- **THE OBON FESTIVAL:** Saturday, June 27, 1-9 pm



- **Contact Info:**
 phone: 626 689-1040
 website: www.livingdharma.org
 e-mail: dharma@livingdharma.org



T H E G A T E W A Y



WEST COVINA H. H. BUDDHIST TEMPLE PRESENTS



VEGAS WEEKEND "FUN"-draiser!
Main Street Hotel & Casino, Las Vegas, NV

AUGUST 7, 8 & 9, 2015



DEPARTURE:

The bus departs promptly on Friday, August 7, 2015, at the "new time" of 1:00 p.m. from East San Gabriel Valley Japanese Community Center (ESGVJCC), 1203 West Puente Ave., West Covina, CA



RETURN:

The return bus departs promptly on Sunday, August 9, 2015, at 11:00 a.m. from Main Street Hotel & Casino, Las Vegas, NV.



COST:

\$160.00 per person/double occupancy. Price includes bus transportation, bell captain's tip and driver's tip. We'll have lots of games and prizes on the drive to Vegas.

- * PLEASE KEEP YOUR SAME SEAT ON THE TRIP TO VEGAS AND THE RETURN TRIP TO ESGVJCC
- * FEEL FREE TO BRING SNACKS& MUNCHIES FOR YOURSELF AND SHARING
- * PLEASE SEND IN YOUR RESERVATION BY JULY 27, 2015, for more information and/or questions, please contact Frank T. Tanji at 714-271-3398 or email his at fttanji@gmail.com

Make checks payable to *West Covina H. H. Buddhist Temple*
Mail to: WCHHBT c/o Frank Tanji, PO Box 1616, West Covina, CA 91793

Name: _____

Number of Person in room _____ Email/Phone _____

Name of roommate(s): _____

TOTAL AMOUNT REMITTED: \$ _____

NO refunds – NO cancellations: Please try and find your own replacements. If you need help, please call Frank at 714-271-3398. Thank you.



T H E G A T E W A Y

HONGAN, con't from pg. 2

only thing he was undoubtedly aware of was the fact that he was farther from the truth than when he began. The realization of desperation and hopelessness made him leave Mt. Hiei.

It was when Shinran Shonin encountered Amida's Primal Vow that he awakened to the fact that his reality was indeed not desperation, rather it was the realization that enabled him to keep walking the path of Buddhism and made him yearn to listen to the teachings throughout his entire life. This awakening gave him a profound meaning to his life.

We are far away from what the truth says, and because of that, it is truly necessary for us to listen to the teaching. This ongoing process becomes strength to live our lives. Rev. Shizuka Miyagi says, "Achieving a sense of accomplishment is actually dangerous. In our real life, knowing that we are not yet accomplished turns into a great power in our life."

Moreover, awakening to the reality of our limitations demonstrates the fact that we have encountered the working of the Primal Vow right at this moment. Jodo Shinshu does not help us to attain something we do not yet have. Rather, it is the teaching which makes us realize what we have received already. It liberates us from hopes and expectations that we are strongly attach to.

The working of the Primal Vow reaches us through words of Shinran Shonin, my father, people we meet and any thing around us. In this sense, Jodo Shinshu is the teaching which transforms everything that happens to

us into great teachers that allow us to find who we truly are. Shinran Shonin praises the working of the Primal Vow in his hymns;

Obstructions of karmic evil

turn into virtues;

It is like the relation of ice and water:

The more the ice, the more the water;

*The more the obstructions, the more
the virtues.*

(Hymns of the Pure Land Masters)

Nothing, even our blind passions, are no longer obstructions on our path. The teachings that Shinran Shonin encountered and that my father received also calls out to me to encounter the Vow of Amida to constantly reflect upon myself and urges me to listen throughout my life.



(「本願」11頁からの続き)

ということを知る術というのは、実はないのではないのでしょうか。覚りへ至る道のどの辺りに自分がいるのかということを実感することは到底不可能なのです。

この私にももしも一つだけはっきりとわかることがあるとすれば、それは、どれだけ遠く仏法から離れているのか、ということだけであります。そのことだけは、自らの事実として確かに実感し、頷くことができるのです。

そして実はその気づきこそが歩みになる、ということをお教えくださっているのが、浄土真宗の教えではないかと思うのです。

かけられている願いから遠く離れている自分に気づくことが、さらに仏法を聞いていく歩みとなるのです。そしてその自分の事実に立った時、そのときそのことを私に気づかせるはたらきが、私のまわりにもそして身の内にも満ちていることに気づくのです。それは、夢や希望がないではありません。夢と希望から私たちを自由に解放する道なのです。

考えてみますと、どれだけ自分が仏法に添った人間であるか、言い換えるならばよりよい人間になっているかということをお考えのときは、身の回りのあらゆるものは煩惱を引き起こし、その道を邪魔

するものにしか見えません。けれども、それらすべてが自分の事実をお教えしてくれるものと知らされた時、煩惱はもはや邪魔なものではなくなるのでしょうか。

そのことを宮城顕先生は「「われ、悟れり」という心は危うい。人間の現実において、悟ることよりも、「未だ悟らず」と知ることの方が大きな力になる」とお教えくださっています。

浄土真宗とはどこまでも自己中心ではない私の姿を明らかにする教えであります。そして、それが知らされたということは、それを私に知らせようとするはたらきに、今まさに出遇っているということの確かな証なのです。それが、私と仏法との関わり方ではないか、といただいています。そうした関わりを親鸞聖人は「高僧和讃」において、

罪障功德の体となる

こおりとみずのごとくにて

こおりおおきにみずおとし

さわりおおきに徳おとし

と讃嘆しておられるのでしょうか。

どこまでも仏法に背いている自分を知らされ続けていく、そのことがそのまま願いを聞き続けていく終わりのない歩みとなるのです。気づかせ歩ませ続けるはたらきを、私たちは「本願力」、本願の力、はたらきとしていただいているのではないのでしょうか。



法話会花祭り法要



Quote of the Month
"Holding on to anger is like grasping a hot coal with the intent of throwing it at someone else; you are the one who gets burned."
-Gautama Buddha



T H E G A T E W A Y



Buddhism Quiz

Here is another one of our quizzes to test you on "How well you know your Buddhism." We hope that it will continue to be informative and entertaining for our readers.

Difficulty Level: Easy, maybe....

1. A rinban is
 - a. a resident minister of a Buddhist temple
 - b. an assistant minister of a Buddhist temple
 - c. a youth minister for youth activities such as Jr. YBA and Sangha Teens at a Buddhist temple
 - d. a head minister of a regional headquarter Buddhist temple

2. Rev. Noriaki Ito is both a rinban and a bishop. He is
 - a. Bishop of the Higashi Honganji North America District
 - b. Bishop of the Higashi Los Angeles Buddhist Temple
 - c. Bishop of all Buddhist temples in Los Angeles
 - d. Bishop of all overseas (outside Japan) Buddhist temples

Answers: d, a



T H E G A T E W A Y

本願力 願いが私を動かす 見義信香

私にはとても大切にしている宝物があります。父からもらった声明本です。緑色の表紙を一枚めくると、父のメッセージが添えられています。

1983年10月
報恩講に際して
信香さんに送る

人間の、自由と平等に生きんとする願いを、我が人生として、そのことを歎こび、詩いあげた宗祖親鸞聖人の言葉に出遇ってほしい

父 晁より

お寺に生まれましたので、これが大切なものであるということは幼心にも分かりました。ただ、その時私は11歳でしたので、その年頃の子供が飛び上がって喜ぶような贈り物でもないということも事実です。「ありがとう」と言ったとは思いますが、それからその声明本は長く本堂の経卓に置かれたままでした。

けれどもそれから30数年が経って、今こうして法衣を着させていただき、親鸞聖人の教えを聞くことをお仕事として勤めさせていただいているという事実を考えた時、この父からのメッセージは私が忘れていた間もずっと私とともにあったのだということを強く感じるのです。

お勤めのたびにその声明本を開き、父の言葉と出会っているわけですが、そのうちにひとつ気づいたことがあります。

それは、もしこれが親として子供に向けたメッセージであるだけならば、11歳の娘に対して「信香さんへ」という改まった表現にはならなかったのではないかと、ということです。

父の「信香さんへ」という呼びかけは、ともに親鸞聖人の教えに出遇っていく仲間、同朋として私に語りかけている言葉ではないかと思うのです。もっと言うなら、親鸞聖人とともに親鸞聖人が出遇った世界に聞いていきたいという願いであります。この言葉は父からの願いであると同時に、父も聞いてきた願

いではなかったのでしょうか。そして父の思いを超えて、父の言葉を通して私に届けられた願いでありました。

親鸞聖人が出遇った世界は、「えらばず、嫌わず、へだてない」教えであり、聖人はその教えに感動し、それを人生の光として、その光をいただいた人であります。父はそれを「自由と平等に生きんとする願い」と表現し私に届けてくれました。

自由とは、生きるということが喜びとなるということではないのでしょうか。賜ったいのちを、最後まで本当に生きることのできる道ではないかと思えます。そして平等とは、様々な違いをもった人同士がどこで繋がっていけるのかということを課題として、人との関わりを生きる私たちが本当に自己と他を尊ぶことのできる道を開くということではないかと思えます。

そして本願とは、それこそが私たちがもっている根源的願いであるということと言い当ててくださっているのではないのでしょうか。父の言葉を借りれば「人間の、自由と平等に生きんとする願い」であります。

その本願が私にはたらくとき、それは私のあり方、身の事実を照らすという形ではたります。悲しいことに本願のはたらきに照らされた私の姿は、この願いとは真逆の生き方をしている姿であります。

つまり、えらばず、嫌わず、へだてない教えとは、私たちがえらび、嫌い、へだてているということを教える教えでありました。ただ、そのようなあり方がダメだと言っているわけではありません。そうではなく、そういう姿に目を覚ませと呼びかけてくださっているのです。

願いに背いている自分の姿が知らされる、と聞くと、私たちは自分の身の事実というのは、夢も希望もないように感じてしまうかもしれません。確かに、その姿に向き合うことは大変重いことではあります。けれども、それは決して絶望ではない、ということをお教えてくださっているのも、実は浄土真宗の教えではないのでしょうか。

私たちは仏道を歩むというと、覚りへの道を一步一步近づいていく歩みのようなイメージをもつかもしれません。けれども、自分の思いや計らいで、あらゆる物事を選び、嫌っている私たちが、今どのぐらい自分が真理に近づいているのか

(「本願」9頁に続く)

お寺ニュース

母の日家族礼拝

5月10日(日)午前10時より、母の日家族礼拝をお勤めいたします。例年のように、メンバーの方による母の日のメッセージがございます。皆さまのご参詣をお待ちしております。

親鸞聖人誕生会 並びに新生児初参り法要

来る5月17日(日)午前10時より親鸞聖人誕生会並びに新生児初参り法要を勤修いたします。親鸞聖人の誕生をお祝いし、合わせて新生児の初参り法要をお勤めいたします。皆様のご家族、お知り合いの方に0歳から6歳までのお子様がいらっしゃいましたら、どうぞお申し込み下さい。初参り参詣をご希望の方は、見義信香開教使までお知らせ下さい。

盆踊り練習

本年度の当寺院のお盆祭り(6月27日)もいよいよ近づいて参りました。今年の盆踊り練習は以下の予定にて行われます。練習日は火曜日と金曜日、時間は午後7時から8時半までを予定しております。どうぞお誘い合わせの上、お気軽にご参加下さい。

練習日

6月	2日(火)
	5日(金)
	9日(火)
	12日(金)
	16日(火)
	19日(金)
	23日(火)

(6月26日は練習はありません。)

5月祥月法要

親鸞聖人誕生会法要
(日本語)

5月7日(木)午後7時半

East San Gabriel Valley
Japanese Community Center, Inc.

West Covina Buddhist Temple
1203 W. Puente Avenue, West Covina, CA 91790
P.O. Box 1616, West Covina, CA 91793

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❁ **GATEWAY** ❁

May 2015 - - Vol. L No. 5

May

- 2 9:30 am NAD Local Retreat
- 3 8:30 am Board Meeting
- 3 10:00 am Shotsuki Service
- 5 7:00 pm Buddhism Lecture Series 2
- 7 7:30 pm Howakai Japanese Service
- 8 11:00 am WCBT Golf Tournament
- 10 10:00 am Mother's Day Family Service
- 12 10:00 am Study Class
- 12 7:00 pm Buddhism Lecture Series 3
- 17 10:00 am Tanjo-e/Hatsumairi Service
- 24 10:00 am Sunday Service
- 31 10:00 am Sunday Service

June

- 4 7:30 pm Howakai Japanese Service
- 6 8:00 pm Oldies Dance
- 7 8:30 am Board Meeting
- 7 10:00 am Shotsuki Service
- 9 10:00 am Study Class
- 14 10:00 am Sunday Service

2015年5月行事予定

- 2日 午前9時半 南カリトリート
- 3日 午前8時半 理事会
- 3日 午前10時 祥月法要
- 5日 午後7時 仏教講座2 (英語)
- 7日 午後7時半 法話会
- 8日 午前11時 ゴルフトーナメント
- 10日 午前10時 母の日家族礼拝
- 12日 午後7時 仏教講座3 (英語)
- 17日 午前10時 誕生会/初参り法要
- 24日 午前10時 日曜礼拝
- 31日 午前10時 日曜礼拝

6月行事予定

- 4日 午後7時半 法話会
- 1日 午前8時半 理事会

INSIDE THIS ISSUE

Main Article	1	Bon Odori Practice	7
D.S.News	2	Las Vegas Trip	8
Temple News	3	Acknowledgments	10
Oldies Pics	4-5	Japanese Page	11

人と人との出遇いほど不思議で、かつ
その人の一生を大きく変える
大事なものは無い

林 暁宇