



# GATEWAY



September 2011 -- Vol. XLV No. 9

## Living Dharma News www.livingdharma.org

Have you ever used the Living Dharma Search Page? This is a page that allows you to search *only* our website, which is pretty handy since our site alone has almost 300 pages. It happens fairly regularly that I need to look for the exact quote or “way of putting it” that I know I heard one of our many contributors once say. Our site-specific Search Page is valuable, because it’s difficult to use Google\*, which tends to return hundreds of thousands of “hits.”

Speaking of Google, it was they who provided this free search feature. However, I recently noticed it wasn’t working—it would return a results page saying basically, “We suspect your computer or ISP is sending out bogus data associated with spammers and hackers, so we can’t process your request.” Not! It turns out you can get it to work again...if you are willing to pay Google \$100 a year...do they really need more money?

Meanwhile, I’d noticed a free website search that other sites use called “Atomz Free Search,” and I’ve added it to our site. The new search page works as well as Google’s—your search text is shown in the results page in the context of its surrounding text, so if there are multiple hits, you can decide which one to look at. For example, if I search for the word, “bowing,” the results includes essays ranging from Dr. Haneda to Thich Nhat Hanh, and essays by Revs. Saito, Kawawata, Tashiro, Kiyota, and Nakai, as well as Shinran (from the *Tannisho*).

*\*Actually, you can use Google to search a specific site—for free—by typing, “site:livingdharma.org” after your search text (separated by a space).*

Gassho,  
Peter Hata

*Please see L.D. NEWS, con’t on page 4*



*Above: On Sunday, August 14, after 3-days in “Sin City,” WCBT’s Las Vegas excursion participants pose in front their tour bus in the Center’s parking lot.*

## Sensei’s Greeting

Welcome back to WCBT after a long summer vacation. We will start the new Dharma school year of 2011 – 2012.

During the summer vacation, our teachers had a meeting and discussed together some new activities for the coming year. Our theme for this year is “Mottainai, Arigatai.” Through learning about our pioneers—our Issei’s and Nisei’s lives—we can learn the Six Paramitas.

We have planed a lot of fun and interesting activities for not only our Dharma school students, but for our entire Sangha. Everyone will enjoy listening and learning about our immigrant history in the USA and of course, the Buddha Dharma.

Therefore, please join our Sunday



Service every week with your whole family.

It’s not too late to join our Dharma school, Sangha Teens and Jr. YBA.

Please come to our first service on September 11<sup>th</sup> at 10:00 am in order to register.

The Sangha members and I are waiting for you.

Thank you in Gassho,  
Rev. Kenjun Kawawata

### Temple Event Highlights:

- Sept. 11, Shotsuki Service
- Sept. 18, Ohigan Service
- Sept. 24, Oldies Dance
- Oct. 1, Akimatsuri
- Please See Temple News



T H E G A T E W A Y

DHARMA SCHOOL NEWS

BETSUIN OBON 2011 PICS

As the summer goes out slowly, the Dharma School staff looks forward to coming in to a new school year. It never gets old greeting former students as well as, hopefully, meeting new students. Before leaving on our summer break, the staff and students prepared "uchiwa" (fans) in honor of our grandparents. It is our wish to present them on the first day back at temple, September 11th, before the annual grandparents' luncheon which will be hosted by the ESGVJCC. The young-at-heart 75'ers and older (!) will also be entertained by our Bodhi Tree Band. It truly should be a great beginning to learning and delving into our theme: Understanding the Six Paramitas through the history of the Issei, or first generation Japanese in the U.S. Our grandparents are truly treasures who have much to share and teach.

With Gassho,  
Diane Hata



Quote of the Month

Happy is that man who has taken the Vow of Bodhisattvaship and set himself to lead the life. In the rich experience which comes even to the beginner who treads this path is the reward for all the trouble and distress. He who would know something of the Bodhisattva's joy, let him take this first step; thereafter his life will become transformed and he will live in the flame of light which proceeds from the Dharmakaya Buddha.

-Beatrice Lane Suzuki





# T H E G A T E W A Y

## T E M P L E N E W S

### Fall Ohigan

The Fall Ohigan Service will be held on September 18 at 4:30 PM. Joining us as our special speakers will be our very own Rev. Peter Hata and Rev. Fred Brenion. Please help us welcome Rev. Peter and Rev. Fred and as always stay for the complimentary *otoki* dinner following the service.

### Oldies Dance XXXX

Can you believe it's Oldies XXXX? "10 Four's, We'll Dance Some More" is set for Saturday, September 24. Steve Kikuchi & High Resolution will provide our favorite hits from the 60's, 70's and 80's. The dance begins at 8:00 PM and will end at 12:00 AM with lots of good fun in between. Presale tickets are \$12 or \$15 at the door. For info and song requests, call Joanie at (626) 284-8192 or Lillian at (626) 780-9866

Your Toban chairs will contact you about work shifts and assignments. Plan to come by the center about 6 PM to help with the set-up. Donations are welcome for raffle prizes and drinks. Sign-up sheets for drinks will be at the Sunday service.

### Akimatsuri

The ESGVJCC Akimatsuri, Saturday, October 1, will begin at 12:00 noon with WCBT in charge of the Teriyaki Barbecue. Sign-up sheet will be out for your

signatures at upcoming services so please find a time when you can help. We'd like to see everyone come out and support the Temple and the Center.

### Study Center Lecture Series

This fall's Study Center Lecture Series is scheduled for Monday evenings on October 3, 10, 17 and 24 at 7:00 PM. The lecture on the *Larger Sutra* will feature Rev. Masao Kodani from Senshin Buddhist Temple. The \$35 fee for members (\$40 for non-members) will cover the four lectures. Please contact Rev. Ken for more info.

### NAD Joint Retreat

A North American District Joint Retreat with Dr. Nobuo Haneda will be held on October 28 and 29. The retreat for Japanese speakers will be on Friday, October 28 at 1:30 PM at Higashi Honganji Temple and the English retreat on Saturday, October 29 at 9:30 AM. Registration for the retreat will be \$12.00.

### Halloween

Our annual Halloween party will follow the Sunday Service on October 30. There will be fun and games and prizes so get in the Halloween spirit and come dressed as your "inner you", incognito or just an inventive attire. There will be refreshments for everyone so join us in the fun!

### GATEWAY Staff

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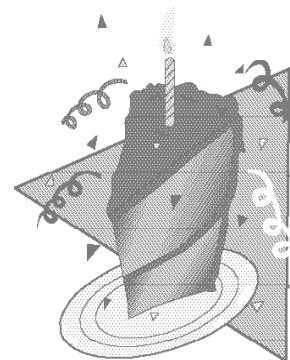
*West Covina Buddhist Temple Mission Statement:*  
In the spirit of universal brotherhood, West Covina Buddhist Temple provides the opportunity for all to listen to and share the Teachings of the Buddha in order that we may awaken to our true selves, living our lives fully and dynamically.

*The Temple's mailing address is:*

West Covina Buddhist Temple  
P. O. Box 1616  
West Covina, CA 91793  
(626) 913-0622

*Website:* [www.livingdharma.org](http://www.livingdharma.org)

*E-Mail:* [dharma@livingdharma.org](mailto:dharma@livingdharma.org)



### Vegas Trip 2011



SEPTEMBER BIRTHDAYS  
Dean Hata, Marc-Mitchell Miyashiro, Callen & Kimberley Kitaura, Stephanie Jitosh, Lindsay Ogino, Ted Kato, Cathy Nakano, Roy Takemura, Kevin Kuwahara, Brian Takahashi, Andrea Lespron, Leanne Komada, Erika Oshiro



# T H E G A T E W A Y

L.D. NEWS, con't from page 1

## Selected E-mail

To: dharma@livingdharma.org

From = Halden

Subject = How can I be involved in a Buddhist sect?

Message = Hi, I found your website through Google and I'm interested in discovering an inner peace with myself. I'm from Seattle, do you have any advice of where I could possibly become a monk or a service member of a monastery?

Dear Halden,

Thank you for writing. I think we all desire inner peace. The problem is how to find and keep it! In one sense, Buddhism will tell you that "keeping it" can be a great problem because you are then building an attachment. Developing a sense of equanimity comes with understanding how things are and how you are. As for for to go, you can check "[www.dharmanet.org](http://www.dharmanet.org)" and "[www.buddhanet.info](http://www.buddhanet.info)" which have excellent directories to different Buddhist groups in your area.

You are interested in being a monk. I don't know how long you've been involved in Buddhism, but if you are new there is a certain "romance" to monasticism that people have. The thought of being in a place of meditation, striving for new

spiritual heights, is a powerful thought. The problem is that there is more to being a monk than meets the eye. First you have to live with other monks who have their own set of problems and issues -- who will have the same thoughts about you too. You will have a boss to answer to -- an abbot. There's the daily work. Temples don't clean or operate themselves. There's kitchen duty, cleaning duty, bathroom duty, garden duty. Most monasteries and temples are not self-sufficient, so there is the never ending pleading for monies, donations, etc. Many have their own businesses for fund raising, be it pottery, bee keeping, dog raising, you name it. If you thought your life is filled with distractions, so is a temple and monastery. And that is a point I really want to get into with you. If you want to be a monk in order to avoid the distractions of the world you will find that you will have brought the world with you anyway. There's no escaping it. A fundamental Buddhist insight is that your mind IS the world. So examine and reflect carefully on the places you visit. Personally I recommend that you join a regular temple sangha where you can be involved with other lay people, learn with a sensei, and experience living the Dharma in your daily life. My own school of Buddhism, Jodo Shinshu, or Shin Buddhism, while being non-monastic,

provides this opportunity for lay people. I believe there is one in Seattle. Whatever you decide do enjoy the exploration, and I hope you find a place to grow in!

Sincerely,  
Fred Brenion

From = Rick Arrona

Subject = Memorial Service offered?

Message = I was wondering if you offer any kind of service where you go to a location and say a few word for a deceased person. We have Aikido dojo in Whitter, CA and one of our students passed away last Saturday. The mother and some of the student in the dojo wanted to have a small ceremony to remeber him by. Maybe 10 or 20 people and just have his picture there. We are trying to find a priest to come and say a few words and maybe an incenct offering also. Can you tell me if you provide such a service and what it would cost? If not maybe you could tell me where else to look for this service. Thank you in advance.

Hi Rick,

Thank you for writing e-mail to us.

I am sorry to reply back to you late. I was out town.

I would like to express condolences and sympathy to you and his family about the loss of your student.

Regarding his service, I will be able to go to your Dojo and perform his memorial service there. The service takes about 20-30 minutes, including sutra chanting, Incense offering and Dharma message.

Usually, I will bring a small altar and incense burner. And in front of the altar, we have the service. The temple asks your donations to the temple and minister for the service.

So Please call me or E-mail me about date and time.

Thank you,

Rev. Ken Kawawata

From = Adam

Subject = the hard road

Message = I don't really know if I'd consider this an inquiry into the nature  
Please see L.D. NEWS, con't on page 5



Above: Here's a rare view from "backstage" at the 2011 Betsuin's Obon, giving you the feeling of performing with the Bodhi Tree Band in front of the appreciative crowd—the Betsuin had a record turnout this year—and also, a sense of how cool it is to have a group of young musicians who perform music with a positive Buddhistic message...and aren't afraid to perform live!



# T H E G A T E W A Y

L.D. NEWS, con't from page 4

of Buddhism, or a cry for help. I, like many human beings, have committed many sins and transgressed against the moral precepts that guide our karma. It was about a year ago that I truly delved into the nature of Buddhism, and even since picking up it's moral guidance, I have committed more transgressions, possibly worse than when I prescribed, non-definitively, to the philosophy of nihilism. These mistakes have often been based on the use of intoxicants, for it seems to bring my mind back to the apathetic state that it existed in before. I bear on my shoulders and chest much guilt and anxiety, mostly because I fear rebirth in a lower existence. I cannot think straight, and, while suicide is rarely something I consider, I would not like to go back to hiding behind things, like I have before. A lot of my relinquishing of my ideals and the precepts have to do with the fact that we live in a fairly morally backwards society, with people often using "God's forgiveness" as an excuse to commit sin, and even more people prescribing to materialism and hedonism. I fear for myself, and my capacity to fear for others and the existing state of the world is blocked by that. I suppose what I'm trying to say is that I feel very alone in my spirituality, and the anxiety and fear caused by that leads me to apathy, because that anxiety is too much to bear. I often consider becoming a monk, because I feel the distance from the negative and poor influences of the economical based world we live in would truly help me heal, and in healing I would be able to help heal the world we live in. And, to be honest, I have little interest in the material world at this point. It provides for me little happiness, and feeds into my confusion and befuddlement, whereas in spirituality, I see the possibility of true fulfillment and enlightenment. But, for the most part, I feel confused, trapped, and lost. There is certainly more to write, there always is, and I hope that one day it will not all be so negative, but I must stop here, for I already feel like this has become a

rant. I'm really just hoping that someone reads this who can help guide me on my path to seek truth and enlightenment.

Thank you for your time,  
Adam

*Dear Adam,  
Thanks for visiting our Living Dharma Website. I'm sorry to hear about your difficulties. However, you are not truly alone, though you feel that way—our modern society today has many people feeling alienated and in despair. You should know though, that while there are many schools of Buddhism, each with its own path, the Buddha's teachings ultimately have little to do with moral precepts or sin, and do not condone escaping life's challenges with intoxicants or suicide. If there is a central "mistake" in Buddhism, it is to be ignorant of or asleep to the true causes of suffering, which are not the countless things the self complains about, but instead, the self itself. After his enlightenment, the Buddha faced many problems as well, but with one difference—the challenges and difficulties of life did not cause him anxiety, fear, or anger. Rather, because he was awake to the true cause of suffering, he was a most generous and compassionate person who shared his teachings for 45 years until his death. Today, even 2,500 years later, many people around the world want to be like him. Buddhism grew from the original five followers of the Buddha to have a worldwide following because people could sense this essential "Buddha nature" not only in the Buddha, but in all those buddhas and bodhisattvas since then that have worked to share his teachings. Likewise, in my tradition, Jodo Shinshu, the "True Pure Land Way," it is also considered important to have a "true teacher." Though there are traditions that suggest various practices like meditation or asceticism, Jodo Shinshu starts from the premise that, for most of us, it is not possible for "the self to enlighten itself." Thus, the need for a teacher to guide us towards enlightenment. You can ask around, visit your local Buddhist temples or organizations, and of course, search the web.*

*One last point: You are right that in*

*spirituality, there is "the possibility of true fulfillment and enlightenment." That possibility exists for you Adam, and perhaps now, as is sometimes said in Buddhism, "Your conditions have ripened and are ready to bear fruit."*

*Best Wishes,  
Peter Hata*

To: [dharma@livingdharma.org](mailto:dharma@livingdharma.org)  
From = Phillip Scarlett  
Subject = early Buddha  
Message = I have what I believe to be a coin that shows a very early Buddha's face, found in America. Was Buddha God?

*Dear Phillip,  
Thank you for writing. I had no idea there were coins with images of the Buddha on them, but apparently so! You may wish to check your find out at a reliable coin or antiquities dealer. Is there any writing on the coin that might indicate nation of origin? Anyway it sounds exciting!  
Was Buddha God? Funny you should ask! You see, when Gautama Siddhartha began his teaching mission he ran into a man who was astonished at Siddhartha's appearance. He looked like a person who had discovered something incredibly stupendous. The man asked Siddhartha if he was a god. Siddhartha said no. He asked if he was a great teacher, a healer, and so on. To all this Siddhartha said no. The man, exasperated asked him, "What then are you?" To which Siddhartha said, "I am awake." Which in the language of the time was "Buddha," and that is how he came to have that title. Buddha is much more interesting than any kind of divine being. He is the man who awoke to reality and his teaching have continued to this day helping others to awake to themselves and to this world. It seems to me that you are very curious about Buddha. There are many great traditions to examine, from Theravada, Tibetan, and Zen, to my own Jodo Shinshu or Shin Buddhism. I hope you will continue to explore! If you have any questions please feel free to write back.*

*Sincerely,  
Frederick Brenion*

*Please see L.D. NEWS, con't on page 6*



# T H E G A T E W A Y

## L.D. NEWS, con't from page 5

From = Pat Brody

Subject = death of a spouse Buddhist practitioners

Message = wife with 3 young children will not move from house that has been ascertained as cause of husband's sudden death—inhaling black mold and virus carried by rodent feces as he cleaned basement—concern for family health but wife insists others are in contact with husband and he is telling them his family should stay in house despite the health recommendations that she leave—need advice from Buddhist perspective please.

Dear Pat,

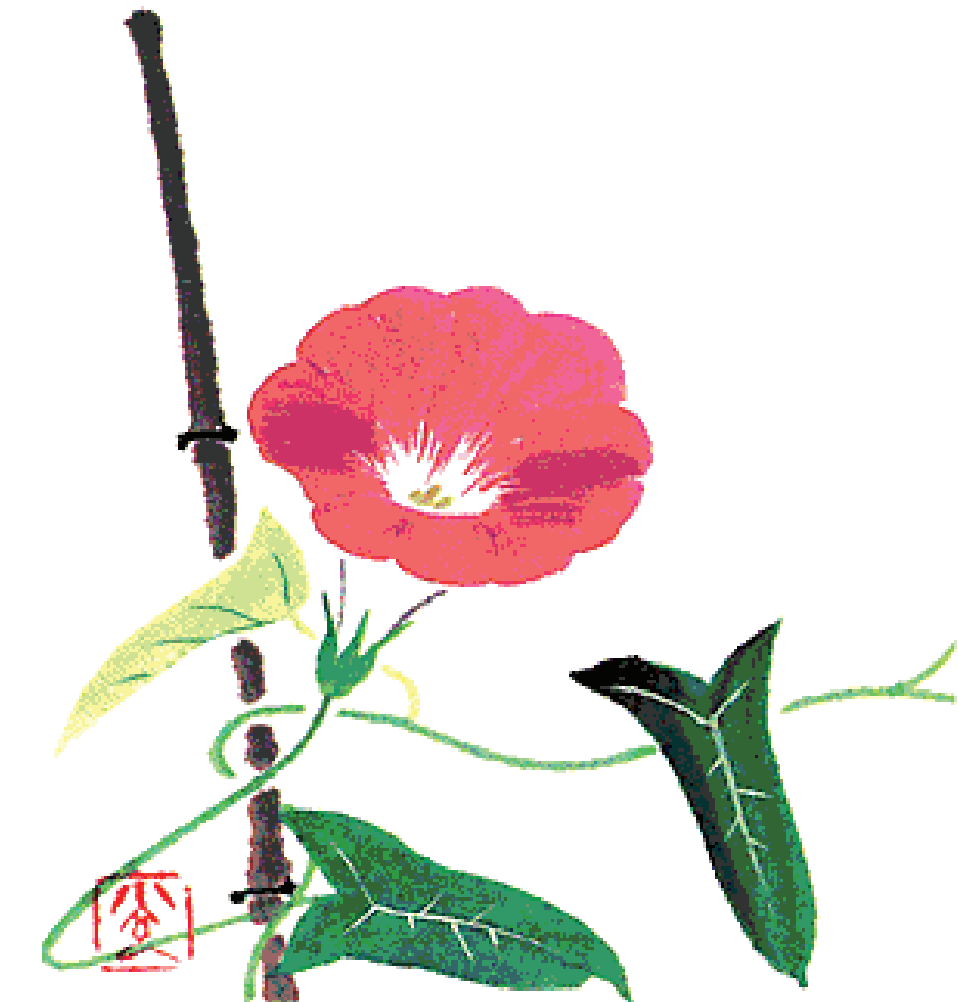
Thank you for writing. This is a very delicate matter. I have a good guess that the wife is grieving the loss of her husband. To move suddenly from her house that she has shared for some time with her husband and her children would add to her grief, even though there is very good health reasons for her to do so.

Further more she is listening to others who claim that they are in communication with her husband. This is very sad, because these people are now taking a position of power towards her that is not at all beneficial. Certainly her grief is great and she is grasping at straws to be in contact somehow with her husband.

From a Buddhist perspective, we are opposed to superstitious behavior, or to making claims towards supernatural powers. In fact, to say that one has supernatural powers has been considered grounds for being removed from the Sangha. However I suspect if you were to say this to her she would probably not want to listen because these people are saying what she wants to hear. It is unfortunate but there are many people who prey on the grief of others, claiming to speak to the dead and give messages of "comfort". Yet it has been shown that such claims are fraudulent, based on simple people reading skills and asking leading questions to get the right responses.

Personally I think she needs the services of a reliable grief counselor to assist her, perhaps she might be encouraged to seek one out.

There is a very helpful book that also might be of help called, "How to Survive the Loss



of a Love" by Peter McWilliams. Try to get her a copy. One other point that should be looked into is can the house be cleaned by professionals? This may be expensive, but if she insists on staying that may be the only real option of at least dealing with the health danger. I wish there was more advice I could give you. The best thing to do for you is to be supportive and realistic with her. It will take time. I am recalling the story of the woman who lost her child and went to the Buddha for help to restore him. She was told to go to the village and collect mustard seeds from homes that never experienced death. She could find no such thing and came to

realize that death was universal and that she was not alone in her grief. She came to enlightenment through this. From a Buddhist perspective she needs to be gently led through her grief to a greater understanding and clarity, leaving her delusions behind, and coming to terms with reality as it is. I do greatly hope that she will get through this. She is lucky to have a good friend like you to be concerned for her. I hope some of this will be of help to you. You are a true Bodhisattva in reaching out to her. Let us know how it goes.

Sincerely,  
Frederick Brenion



T H E G A T E W A Y

WEST COVINA  
HIGASHI HONGANJI  
BUDDHIST TEMPLE

Dear Members and Friends:

Please join us on Sunday, September 18, 2011, from 4:30 PM for the AUTUMN OHI-  
GAN SERVICE. Our speakers will be Rev. Peter Hata and Rev. Fred Brenion.

Otoki will be served after the service by Toban A.

Gassho

ご門徒の皆様へ

暑さがまだ続きますが皆様にはお元気でお過ごしのことと存じます。さて秋のお彼岸法要を下記の如くお勤め致しますのでご案内申し上げます。お彼岸は古く聖徳太子の時代より行われてきた伝統ある法要です。私ども先達はこの機会を仏様の教えを聞く良き機会としてまいりました。ご家族でご一緒にお参り下さい。

記

秋のお彼岸法要

日 時 2011年9月18日 午後4時半

場 所 日系人コミュニティーセンター

法 話 幡ピーター氏、ブレニオンフレッド氏

\*法要後当番Aの皆様によるお齋がございます。

合 掌

Kenjun Kawawata, Minister  
開教使 河和田賢淳

John Martinez, President  
教団理事長 マルチネズ ジョン



T H E G A T E W A Y

West Covina Buddhist Temple presents **OLDIES XXXX**

# "10 FOUR'S, WE'LL DANCE SOME MORE!"

Saturday, September 24, 2011

*Same ol' same ol' for the rest, but remember it is from 8 to midnite*



- At the ESGV Japanese Community Center
- Tickets: **\$12 presale**, \$15 at the door
- Music by High Resolution
- Drinks available, must be 21 or over
- Dressy Casual
- For tickets and/or information:  
 Joanie: (626) 284-8192  
 Lillian: (626) 780-9866

Inwindale Ave	<b>WCBT/ESGVJCC</b> <b>1203 West Puente Ave</b> <b>West Covina</b> 	Vincent Ave
Sunset Ave	West Puente Ave  San Bernardino (10) Freeway	
map not to scale	West Covina Fashion Plaza	

WCBT/ESGVJCC is located about a mile north of the West Covina Fashion Mall. Parking in rear of buildings.





# T H E G A T E W A Y

## お山の中の仏国土

夏休みにかかわらず、多忙な夏が終わろうとしています。8月は仏教徒こどもキャンプから始まり毎週行事が重なる忙しい夏休みとなりました。お寺で行ったラスベガス旅行も楽しい思い出となりました。

毎年ロスアンゼルス仏教連合会ではサンバナディノ山中で行われる仏教徒こどもキャンプに僧侶お送り、毎朝の勤行、仏教の時間そして夜の歩行禅を行っております。この一週間のキャンプは8歳から13歳のこども達が参加出来、今年は160名のこども達がキャンプ生活を楽しみました。またこのキャンプは50名以上のボランティアの若者によって運営され、ほとんどのボランティアはキャンパーとしてこども頃参加経験のある方々です。もう50年以上の歴史がこのキャンプにあります。

今年のこのキャンプのテーマは六波羅蜜(ろくはらみつ)の菩薩道でした。波羅蜜とはパラミターと言う言葉で至彼岸、彼岸に至ると言う意味です。言い換えれば仏になる道という事です。その内容は布施する、戒を保つ、耐え忍ぶ、精進努力する、心を安定させる、智慧もつ六つの行いです。こども達はキャンプ生活の中でこれらの教えを聞き経験したことでした。

こども達にとって布施とはお互いへの思いやりであり、戒を守るとは共同生活のルールを守り、ハーモニーの世界を作ること。そのためには我慢と努力が不可欠で、自分を抑えることが必要であることを学びます。そしていつもこれらの智慧と共に静かな心をもって共同生活することです。

このキャンプに2泊3日参加しこども達と一緒に行動をし生活して気がついた事がありました。キャンプ生活の

中ではホームシックにかかったり、虫にかまれたりまた友達同士でうまく行かなかったりいろいろな事があります。その都度キャンプのスタッフやカウンセラーはこどもの身になって世話をしています。それはすなわち菩薩道の布施を実践している姿でした。このキャンプ場に来ている若者達は一年に一回行われるキャンプが楽しくて参加するのです。僕もこのような人々やこども達に会いたくて毎年参加します。自分たちでは気づかないけれど仏様の慈悲の心に動かされ、菩薩道を知らず、知らず実践している人々が作るあたたかい世界にふれたくて参加しています。まさにこのキャンプは年に一回この山のなかに開かれる仏様の世界なのだと思った時、キャンプのスタッフが、また自然がより輝いて見えたことでした。(河和田記)



## お寺ニュース

### 日曜学校新学期

学校もいよいよ新学期が始まりますがお寺のダルマスクール(日曜学校)も9月12日の祥月法要より新学期が始まります。毎週法要後いろいろな活動が行われており、楽しく仏教学ぶ機会となっております。また高校生年代にはジュニア仏教青年会の活動も活発に行われおりますので、どうぞお孫さん子供さんにお勧めください。

### お彼岸法要

法話会秋のお彼岸法要は9月1日午後7時半よりお勤めいたします。また秋の英語お彼岸法要は9月18日(日)午後4時半よりお参り致します。法話はこの7月に得度を授式された幡ピーター氏とブレニオンフレッド氏です。

どうぞお誘いの上お参りください。法要後お斎の接待もごぞいます。

### オールディーズダンス基金募集

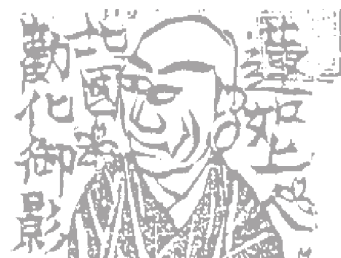
前号にてお知らせ致しましたが秋のオールディーズダンス基金募集は9月25日(土)午後8時より開催されます。若い方々にお薦めいただきますようお願い致します。

### 日本語座談会開催

9月より日本語座談会を再会致します。この座談会は第二火曜日第三火曜日の午後1時よりセンターで行われます。テキストとして「親鸞、生涯と教え」を使用いたします。どうぞご参加ください。

### センター秋祭り

センター秋祭りが10月1日(土)に開催されます。本年お寺は照り焼きチキンを担当しております。法話会の皆様には照り焼きのお手伝いをお願い申し上げます。この秋祭りの収益金はセンターの維持費、並びお寺の教化活動、運営費等に使用させていただきます。お忙しい事とは思いますがご協力のほどお願い致します。



法話会秋のお彼岸法要  
9月法話会／祥月法要  
9月1日  
午後7時半

East San Gabriel Valley  
Japanese Community Center, Inc.

West Covina Buddhist Temple  
1203 West Puente Avenue  
West Covina, California 91790  
(626) 913-0622

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# GATEWAY

September 2011 - - Vol. XLV No. 9

## September

- 1 7:30 pm Howakai Japanese Service
- 5 No Sunday Service
- 11 8:30 am Board Meeting
- 11 10:00 am Shotsuki Service
- 13 10:00 am Bonbu Class
- 18 4:30 pm Ohigan Service
- 24 8:00 pm Oldies Dance
- 25 10:00 am Sunday Service
- 27 10:00 am Bonbu Class

## October

- 1 11:00 am Center Akimatsuri
- 2 8:30 am Board Meeting
- 2 10:00 am Shotsuki Service
- 3 7:00 pm Study Center Lecture
- 6 7:30 pm Howakai Japanese Service
- 10 10:00 am Sunday Service
- 10 7:00 pm Study Center Lecture
- 11 10:00 am Bonbu Class
- 16 10:00 am Sunday Service
- 17 7:00 pm Study Center Lecture
- 23 10:00 am Sunday Service
- 24 7:00 pm Study Center Lecture
- 25 10:00 am Bonbu Class
- 28 1:30 pm NAD Japanese Joint Retreat
- 29 9:30 pm NAD English Joint Retreat
- 30 10:00 am Sunday Service/Halloween Party

## 9月行事予定

- 1日 午後7時半 法話会
- 4日 日曜礼拝お休み
- 11日 午前8時半 理事会
- 11日 午前10時 祥月法要
- 18日 午後4時半 お彼岸法要
- 24日 午後8時 オールディスダンス
- 25日 午前10時 日曜礼拝

## 10月行事予定

- 1日 午前11時 センター秋祭り
- 2日 午前8時半 理事会
- 2日 午前10時 祥月法要
- 6日 午後7時半 法話会
- 9日 午前10時 日曜礼拝
- 16日 午前10時 日曜礼拝
- 23日 午前10時 日曜礼拝
- 28日 午後1時半 教区日本語同朋研修会
- 29日 午前9時半 教区英語同朋研修会
- 30日 午前10時 日曜礼拝

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