



GATEWAY



February 2011 -- Vol. XLV No. 2

Living Dharma News
www.livingdharma.org

Sometimes, it's good for Shin Buddhists to consider the perspectives of Buddhists from other traditions. With that in mind, "An Open Letter to the Buddhist Community," a report from the Conference of Western Buddhist Teachers, which included the Dalai Lama, was added to our site's *Real World Buddhism* section. Twenty-two well-known Western teachers such as Stephen Batchelor, Jack Kornfield, and Robert Thurman agreed on six key points of emphasis for sharing the Dharma in the West. Apparently, Shin Buddhists are unfortunately out of this particular "loop," yet I feel we would heartily support, for example, the emphasis of working towards creating a better world for all forms of life (over simply "building membership"), guarding against the ever-present dangers of sectarianism, and being open to adapting the presentation of Buddhism to serve the West. As these teachers clearly state, "We need to exercise careful discrimination in distinguishing between essential teachings and cultural trappings."

Gassho,
 Peter Hata

Selected E-mail

From = Yana Portuguese
 Subject = Sunday Services
 Message = Hello, I've been looking for a temple for some years now and I think that I will come to the next Sunday service. Is there a separate service for children (similar to Sunday school)? If so, is there an age requirement? My son is almost 4 and he's never been to any type of temple service before. Thanks!

Dear Yana,

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Above: At WCBT's Annual Eitaikyo Service, the 2011 Board of Directors was sworn in; (back row, l-r) Bishop Noriaki Ito, Peter Hata, Richard Kagawa, Frederick Brenion, President Johnny Martinez, Rev. Ken Kawawata, Barbara Shiota, Tor Ormseth, Joy Kitaura; (front row) Hisako Koga, Joanie Martinez, Claudia Haraguchi, Lillian Nishihara, Claire Hansen, Diane Hata, Mary Hatakeyama, Denise Underwood.

WCBT Sangha in February: On the Move!

Once again, WCBT's more adventurous, risk-taking Sangha members (though we always seem to avoid dire predictions of heavy rain!) will make the trek up to the San Luis Obispo Buddhist Temple for the annual Family Retreat over President's Day Weekend (February 18-20). Check the Living Dharma Website's Library (under Retreats and Seminars), where there are several articles with in-depth coverage and photos of past retreats. If you are undecided about going, ask any of our Sangha who've gone why they make time for this special retreat.

Then, as many of you know, on Sunday, February 27, the WCBT Sangha will trek over to the Los Angeles Higashi Honganji Betsuin in Little Tokyo, located at 505 E. 3rd Street, Los Angeles (between San Pedro and Central Ave). Our Sangha, as well as members from Newport Beach Higashi Honganji, will participate in the Betsuin's Sunday Service, and then the combined Sanghas will be filmed sing-

ing *I'm a Link in the Golden Chain*, Gordon AhTye's wonderful gatha, the charming gatha *A Special Place* and, in honor of this year being Shinran Shonin's 750th memorial, a stirring version of the classic, *Shinran Sama*—all courtesy of WCBT's own Bodhi Tree Band. This footage, along with footage to be shot up at our other affiliated temple, Berkeley Higashi, will all be combined into a DVD which will be shown in May at the Higashi Honganji World Dobo Convention and 750th Memorial for Shinran Shonin, to be held in Osaka, Japan. Talk about a trek!

Temple Event Highlights:

- Feb. 13, Pets Memorial
- Feb. 18-20, Family Retreat
- Mar. 13, Ohigan Service
- Mar. 19, Cherry Blossam Festival
- Mar. 26, Oldies Dance
- Please See Temple News



T H E G A T E W A Y

DHARMA SCHOOL NEWS

For those of you who have had the unique companionship of pets, please come to our annual pet memorial service on February 13th. If you'd like to share a photo or a drawing of a beloved pet, this is certainly the opportunity to share and honor its memory. Immediately following the service, our Dharma school staff and students will continue our tradition of visiting the Atria Retirement Home in Covina to drop off some Valentine decorations for the residents. The smiles of appreciation are inspiring to each of us. It should be mentioned that such acts of *dana* are not limited to the Dharma School. So many of our members have been collecting the pull-tabs from aluminum cans in support of the recycling program at the Ronald MacDonald House (there's one in Pasadena and Loma Linda, CA). Thank you everyone!

With Gassho,
Diane Hata



Quote of the Month

All of Shinran Shonin's efforts were made to describe the indescribable truth in order to share what he has received. I believe this is also the work I should accept as a kaikyoshi. When I try to express what I receive, I need to describe something beyond words and concepts, and translate them into English. This process then is twice as difficult and is truly a challenge for me since English is not my first language. Yet, I believe that, through this process, I am given twice the opportunities to examine seriously how I listen to the teachings and what I really receive.

-Rev. Nobuko Miyoshi

Higashi Honganji's New Bishop Addresses WCBT Sangha



At the January 23, 2011 Eitaikyo Service, newly-appointed Bishop Noriaki Ito, gave a well-received Dharma talk to the WCBT Sangha. In his talk, Bishop told a story from the ancient Jataka Tales, "The Rabbit and the Moon," which movingly expressed the deep nature of true compassion—in the story, a rabbit offers to give his life so that a hungry human traveler can have something to eat. Interestingly however, Ito sensei admitted that, as much as he'd like to identify with the compassionate rabbit, the truth is, it is the fortunate recipient of compassion—the traveler—with whom he is actually able to identify with. In this way, his talk seemed to naturally tie into the theme of "Now, Life is Living You"; a person of the nembutsu is deeply appreciative of the myriad causes

and conditions that have allowed them to live.

All of us at WCBT congratulate Bishop Ito on his appointment and pledge to give him our full and enthusiastic support.

WCBT Dharma School Superintendent Delivers the Goods



Over her Holiday break, WCBT's Dharma School Superintendent, Diane Hata, drops off a large bag (actually, several large bags) of aluminum can pull-tabs in the collection box at the Loma Linda Ronald McDonald House. These pull-tabs, collected and donated by the Sangha, help the charitable organization provide help for families so they can stay close by their hospitalized child at little or no cost.



T H E G A T E W A Y

T E M P L E N E W S

SLOBT Family Retreat

2011 Family Retreat will be held on President's weekend February 18-20 at the San Luis Obispo Buddhist Temple. This year's theme is "The spirit of Mahayana Buddhism" with Rev. Masao Kodani as our special speaker. Costs are \$35 for adults and \$10 for children. This includes all activities, food and lodging for those who choose to stay at the temple. Those who decide to stay at a motel are asked to make their own reservations. Plan to arrive Friday night to touch bases with everyone, then plan on a full day Saturday of stimulating discussions, fun activities, too much food and unforgettable memories all in a beautiful secluded setting. Sunday, the final day, goes quickly since we are finished by 1:00 PM.

Sign-ups are at the service and for more info, contact Rev. Ken.

Pets Memorial Service

A special service will be held on February 13 at 10:00 AM to remember our animal friends. Everyone who has lost a pet is invited to pay tribute to them on this special day.

Sing-Along at Betsuin

WCBT will join Newport Beach at the downtown Betsuin on February 27 when all sangha members will join together to sing three gathas accompanied by the Bodhi Tree Band. The performance will be video recorded for a DVD to be shown in Japan in May at the 2011 World Dobo Convention.

Oldies Dance XXXVIII

Oldies XXXVIII, "Make it a Date!" is set for Saturday March 26, in the Year of the Rabbit. Steve Kikuchi & High Resolution will provide our favorite hits from the 60's, 70's and 80's. The dance begins at 8:00 PM and will end at 12:00 PM with lots of good fun and food in between. Presale tickets are \$12 or \$15 at the door. For info and song requests, call Joanie at (626) 284-8192 or Roy at (909) 973-2580.

Your Toban chairs will contact you about work shifts and assignments. Plan to come by the center about 6 PM to help with the set-up. Donations are welcome for raffle prizes and drinks. Sign-up sheets for drinks will be at the Sunday service.

Please note that the dance will end 30 minutes earlier so our clean-up hopefully will also end earlier.

Spring Ohigan Service

Spring Ohigan will be observed on March 13 at 4:30 PM. Our special guest speaker will be Rev. Bill Briones. Please join us in welcoming Rev. Briones and stay for the complimentary otoki dinner following the service.

Study Center Lecture Series

The Study Center Lecture Series continues in April with "Modern Thinkers of Shin Buddhism." Bishop Noriaki Ito will alternate with Rev. Ryojin Soga and Rev. Daiei Kaneko to lead us in the series. The lectures will be held every Tuesday evenings in April at 7:00 PM. More information will be in the March *Gateway* or contact Rev. Ken.

WCBT Golf Classic



Mark your calendars for WCBT's 15th Annual Golf Classic which will be held on Friday, May 6, at the Pacific Palms Golf Course in the City of Industry. It will be a shot-gun start at 1:00 PM. More details will be in upcoming *Gateways* or contact Jack or Julie.

GATEWAY Staff

Layout & Editing: Peter Hata, Hisako Koga, Rev. Kenjun Kawawata

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West Covina Buddhist Temple Mission Statement:

In the spirit of universal brotherhood, West Covina Buddhist Temple provides the opportunity for all to listen to and share the Teachings of the Buddha in order that we may awaken to our true selves, living our lives fully and dynamically.

The Temple's mailing address is:

West Covina Buddhist Temple

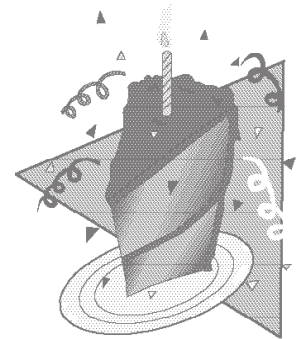
P. O. Box 1616

West Covina, CA 91793

(626) 913-0622

Website: www.livingdharma.org

E-Mail: dharma@livingdharma.org



FEBRUARY BIRTHDAYS

Sumiye Arnheim, Paul Konno, Michael Jitosh, Hisako Koga, Evan Okamura, Joanie Martinez, Deanna Ormseth, Sophia Saucedo, Jose Godoy, Matthew Woo



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Thank you for visiting our website. Regarding your questions, in the traditional ritual and sermon portion of the service, which lasts about 30-45 minutes, everyone can participate; there's no age limit. Those with very young kids (i.e., infants and toddlers) usually sit near the back for obvious reasons, but your 4-year old should not have any problem. Of course, I've often wondered exactly what young kids "take away" from their first temple visits—the chanting, incense, and altar symbols must seem rather strange. However, though it may be difficult for young people in general to appreciate, Buddhism does have many valuable lessons to teach them.

I guess that's where our Sunday School staff can help. After the service portion, the kids (from about aged 2 up to high school) go to classrooms for various activities for about a half hour or so. At that time, the staff can answer any questions your son might have. You yourself have the option of staying with your son or participating in an adult informal discussion. In the latter, newcomers often ask questions about Buddhism.

If you are coming, please try to arrive a few minutes before 10:00 am, so that you can briefly meet Rev. Kawawata.

Best Wishes,

Peter Hata

The Living Dharma Website

Dear Peter,

I have several books on teaching meditation to young children and we've been doing so at home for the last year but I believe we would both benefit from attending. I'd like him to see that there are other people who practice (no one else in our family is Buddhist). Additionally I feel that learning from someone else besides me will probably help him considerably. He will most likely be more eager when he sees other children are there.

I've practiced meditation & studied several Buddhist texts independently for almost 10 years and I think it's high time I seek additional wisdom from a living source.

Thank you so much & I am looking forward to visiting.

Yana

From = Ron Wood

Subject = January 23 @ 10:00 am, Eitai-kyo Service

Message = I was thinking of attending my first service on the 23rd and noticed it is a "major" service. What makes it a major service and can a first timer come? Thanks.

Dear Ron,

Thank you for writing. You are welcome to attend any of our services! A "major" service is usually one that involves commemorating some aspect of the Buddha's life, such as his birth (Hanamatsuri), awakening (Bodhi Day), and his passing into parinirvana (Nirvana Day). Also major are those days we commemorate moments in the life of the founder of our school of Buddhism, Shinran Shonin. The Eitai-kyo Service is when we commemorate all those of our loved ones and friends who have passed away. It is for us a very deep service because it reminds us that behind us is a long line of people, important in our lives and heritages, who have passed on what they could of the lessons of life. We, in turn, are handing it on to others, our children, friends, and people unknown to us in the future. In our tradition we seek to learn from everyone and everything. If you come to visit us we will try to learn from you! But in many ways we learn most from the departed because they are now teaching us the lessons of how they lived their lives and how, in their ends, we may learn to face our life's conclusion. Perhaps you may find this rather heavy for your first exposure to us, but you may find this worthwhile. Our minister gave a very good talk on Eitai-kyo which you may find here: www.livingdharma.org/MemorableSermons/Kawawata-Eitai-kyo.html.

Also, this service is also major because our new Bishop will be giving the Dharma talk to us. He's actually spoken before as he's been a minister to our temple in the past, as well being the head of the Betsuin, our major temple in Los Angeles. So this is a return of a good friend. I think you will enjoy his presentation. On top of this, we're also having our General Meeting in which

we'll talk about current matters and elect our Board of Directors. THEN we'll have a fund-raiser lunch for our Jr. YBA (Young Buddhist Association). They're asking for \$10 for the lunch.

Well! That's a lot for one Sunday service! It may sound like an awful lot but I think it may give you a good sense of what our temple is all about and what it is trying to do. But if you like, stay for as much as you wish. If you have any questions please feel free to ask. When I first attended everyone was really cordial and helpful to me. At the time I was looking for a Sangha to practice Buddhism in. Instead I found a home in which to live Buddhism.

Gassho,

Fred Brenion

The Living Dharma Website

To: dharma@livingdharma.org

From = Mouse

Subject = Thoughts

Message = I've been struggling to understand the basics about Buddhism for a while. What I gleaned from the pages I read made me lean toward dismissing it—it seemed a very negative and cowardly way of looking at life. I understood the pages to say, basically, that life sucks and the only thing to do about it is to not really care about anything. I found this page yesterday, and it explains things in a way I find much easier to grasp. It showed me that my understanding could not have been more flawed. From what I now understand, Buddhists care about "everything." They don't believe that life is inherently horrible, so much as humans refuse to accept life and so perceive it as horrible; we don't suffer because that is the nature of Life, but rather we choose to suffer by refusing to accept reality.

I was still having niggling thoughts/doubts about some things I read, such as this: "to be human means to suffer." On the surface, I don't agree with that. But then it occurred to me that each of us can be more than human—that we are more, if only we would realize it. Each of us is everything, and so can

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be anything. If you realize that, and dismiss that part of you that is "you," if you embrace the interconnectedness of all Life, then you are no longer just human. You are Truth, Compassion, Understanding. You are everything and nothing. And the truth of the previous statement becomes apparent. Interestingly enough, I'm finding my new understanding of Buddhism to mirror what I got from Landmark Education. I wonder if I go to the temple whether I will finally find other people who hold some of the beliefs, values, and philosophies I hold and try to live by. This feels like it could be one of the most momentous things of my life--not a religion, but teachings that may help me stay on a path my own mind and life have already placed me on. I would appreciate any thoughts you have, or any corrections to my current understanding that you want to provide. I have much more studying to do.

Dear Mouse,

Thank you for sharing your thoughts. I am very glad you gave Buddhism a second chance! It is unfortunate that when Western scholars first learned of Buddhism that when they translated key Buddhist words it sounded to them like some form of Nihilism—that there is no meaning or purpose to anything. This, as you are now discovering is far from the actual truth about Buddhism. It sounds strange to many that we emphasize impermanence, but because of impermanence we come to value and treasure everything. I think you are now getting on the right track. As you deepen in your studies you will probably find that your views will also deepen and expand. That's part of change! And I think that going to a temple will do you much good. You will meet many people with views similar as well as different from your own. In Buddhism this is a very good thing. It means we can be challenged to grow. Like you I have much more studying to do. You may find, as I did, that simply listening to the Dharma will allow you to entrust your heart-mind to the infinite depths of compassion and wisdom. Let me wish you well on your progress!

Sincerely,
Fred Brenion

To: dharma@livingdharma.org
Subject: Karma Vs Law of attraction
Hello,
I'm 18 and I've studied Buddhism for 2 years and sometimes get doubts so I would be very pleased if you could help me find an answer to this question: Karma or Law of Attraction? Buddha said: "He is able who thinks he is able." This statement is very close to the Law of attraction idea because both focus on confidence (which is a quality required for success). But imagine this: A man wants a luxury car and he builds this confidence by using the Law of Attraction method (and he thinks he is able like Buddha said) but at the same time he has the karma to be a very poor person. What happens? What I'm trying to say is that I think this quote goes against the karma theory.

Please I would be very grateful if you could help,
Best Regards,
Antonio

Dear Antonio,

Thank you for writing. I have a problem with your question. I have looked all over for the source of your quote, which appears at a lot of web sites, but not one gives a citation as to which sutra it is from. I found one Buddhist site, which has already researched it, and determines it to be a fake quote attributed to the Buddha: "<http://www.bodhipaksa.com/archives/another-fake-buddha-quote-spotted-in-the-wild>". I am inclined to agree. The quote, by itself, is to me unbuddhistic! Buddhism is about getting rid of our delusions and this quote seems to imply the opposite. From my own life experience I can testify that I have thought myself able to do many things for which I was not at all ready. Be that as it may, I find the "Law of Attraction" to be puzzling in itself. I gather it has become quite popular in a recent New Age self-help book called "The Secret".

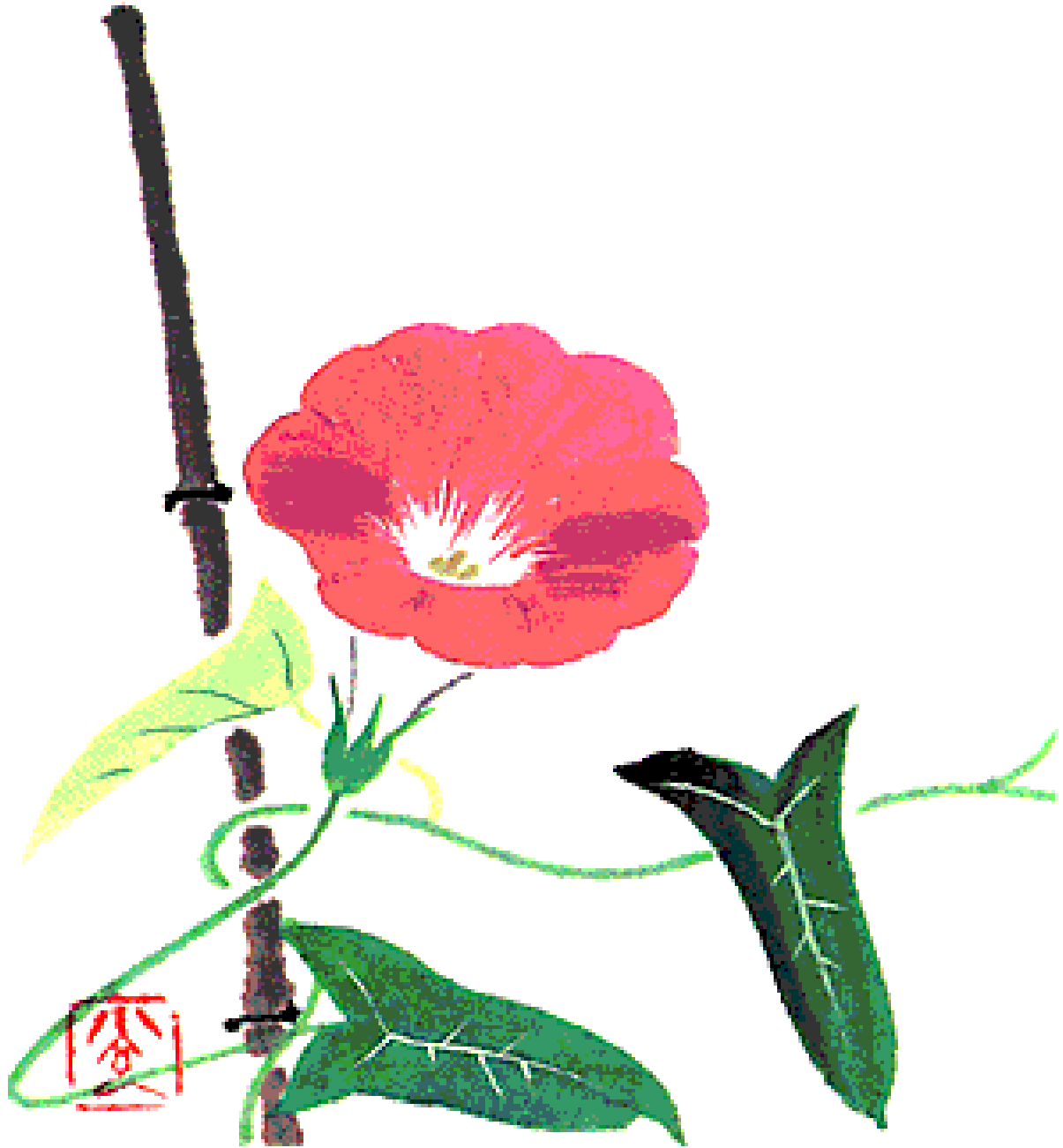
The "Law" is based on the notion of "Like attracting Like." If you think good thoughts then good things will come, and vice versa. Certainly, as an aphorism there is some value to using this "Law" as a mental pick-me-up to help one be aware and approach reality in a positive sort of manner. A good attitude can create the opportunity of gaining good. BUT there is no guarantee that it must follow. I have known many positive oriented people, including myself, who suffer reversals and difficulties. Wikipedia has a very good analysis of the "Law of Attraction" that you should give thought to. I'll quote one part here: "neither ... the book has any basis in scientific reality" and that its premise contains "an ugly flipside: if you have an accident or disease, it's your fault." They asked, "If an airplane crashes, does that mean that one or more of the passengers brought that on himself? Do soldiers killed in Iraq simply not think enough positive thoughts?" For myself, as a Buddhist, I think Reality goes against the "Law of Attraction" theory.

But what of Karma? Karma is a very misunderstood word. Even in a Buddhist setting, many people use the word with a Hindu understanding. This confuses the issue. Karma simply means action. A hallmark of Buddhist thought is to look at causes, conditions, and effects. To use your example. You may have a desire for that luxury car. Why? What is the cause of that? Perhaps you have seen such cars and wanted one for yourself. Buddhism would ask you to look at your desires. Why do you have that desire? What would happen if you got your desire? Many people when they buy what they thought they wanted grow disappointed in it and move on to their next desire. Or they discover that there is a bigger price tag to what they bought, such as upkeep, repairs, and insurance. But you want the car anyway. So, are the conditions there for you to get it? Do you have a job? Can you afford the payments. If you lose your job you're not going to get the car. Did you have bad thoughts that made you lose your job according to your "Law"? No. I know of lots of good people who lost their jobs in this recession through no fault of their own. Anyway, if you can get the right conditions

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 then you have a better chance to get your car. The effects can be many. You are happy. You are sad -- when you see how much gas is going to cost you in your car. Any number of things. But it all rests on Causes, Conditions, and Effects. Get this straight and you've got much of Buddhism under your hat! You may have the cause - your desire, but if the conditions aren't there you

will never get the desired effect. I don't know if I've answered to your own satisfaction. Perhaps this email is not what you wanted to "attract." But the fact that you asked indicates to me that you may be finding this "Law" to be not all that it is cracked up to be. Give thought to the analysis that scholars and scientists have given to it. And I invite you to consider the Buddhist "Law" of Causes, Conditions,

and Effects, along with the Buddha's analysis of why our desires lead us astray (The Four Noble Truths) as an approach to truly living life in a way that life is living you. If there is any kind of "law of attraction" I find it in discovering how to live really in the light of the Buddha.
 Sincerely,
 Frederick Brenion



T H E G A T E W A Y

ご挨拶

北米開教監督

ロサンゼルス別院輪番 伊東憲昭

新年明けましておめでとうございます。2011年が皆様とご家族にとりまして素晴らしい年となることを念じております。

昨年10月18日の今井亮徳監督の辞任に伴いまして、真宗大谷派安原晃宗務総長より11月27日付けで北米開教監督を命じられました。

まずは前監督である今井先生の北米開教区並びに各寺院への多大なるご貢献に対しまして、門徒および開教使を代表してここに深く感謝の意を表します。今井前監督のご尽力により開教区の教化活動が盛んになり、昨年12月も真宗センターによる英語を母国語とする方々を対象にした教師資格取得準備プログラムの第二回研修会が開催され今年中にも3名の有教師の誕生が期待されております。

正直な気持ちを申し上げますと、このように歴代の北米開教監督がなされたお仕事をこの私が果たせるのか、さらに私の場合はロサンゼルス別院輪番の職も続けることにもなりますのでこの大役をお引き受けするのにあたり非常に不安な気持ちになりました。しかし同時にそこには私一人でなく監督部職員、別院職員、開教使、各寺院の門徒からの支えがあることを実感しております。私に与えられた使命と北米開教区のサンガからの期待に全力で尽くしていかなければならないと身の引き締まる思いでございます。

2011年は皆様ご存知の通り、宗祖親鸞聖人750回御遠忌がおつとまりになる年であります。この御遠忌特別記念事業の一環として5月には第11回世界同朋大会が開催されます。御遠忌法要は50年に一度の法要ですので御遠忌

法要にお参りできるのは一生に一度のご縁だと言われております。北米開教区並びに各開教寺院での750回御遠忌法要はこれから厳修されていく予定ですが、本年は是非本山での御遠忌法要と世界同朋大会の参詣ツアーにご参加いただきたく切にお願い申し上げます。たくさんの方が参加されることにより北米開教区がいかに活発であるのか日本の同朋の方々にご覧になっていただくこともできます。

私にとりましてはこの開教区のお世話になってから35年目となる本年、別院のみならず全ての寺院とのサンガのつながりを改めてありがたく感じております。時間の許す限りそれぞれの開教寺院の法要に参詣をさせていただきます。また、開教区のことので気がかりなことなどがございましたら私の連絡先に気軽にご連絡下さい。(213-626-4200 ito@hhbt-la.org) 近々皆様とお会いできることを楽しみにしております。

最後になりますが、皆様におかれましては開教区および寺院へ今まで同様のご厚誼を賜りますようお願い申し上げます。

共に念仏の道を歩み続け、共に宗祖親鸞聖人が顕かにされた仏法の教えをしっかりと聴聞し続けて参りましょう。

お寺ニュース

ペット追悼法要

来る2月13日(日)午前10時よりペット追悼法要をを勤めます。法要では日曜学校のこども達が亡きペットの写真や絵などを持ちより亡きペットをご縁に、動物のいのちからのいのちの尊さ、他のいのちと共に生きることを学びます。皆様もご一緒に参りください。

お寺家族リトリート

今年の家族リトリートは2月18日

(金)-20日(日)に恒例通りサンルイスオビスポ西本願寺にて開催いたします。本年は洗心仏教会の小谷政雄師をお招きし、菩薩精神(お心)についてお話をお願いしております。サンルイスオビスポは丁度ロスとサンフランシスコのとの中間点あたる場所でお寺は山間地に立てられ自然に囲まれ静かな研修にきた場所です。また近くには温泉もあり、お寺に宿泊しない参加者はこのアビラ温泉や他のモーテル、ホテルにも宿泊可能です。日常をはなれ仏法にただ耳を傾けるよい機会です。どうぞお誘いの上ご参加ください。詳しくは河和田開教使までお尋ねください。626-913-0622

センター桜祭り

来る3月19日センターの桜祭りが開催されます。今年もお寺は、この桜祭りに照り焼きチキンとお寿司をもって参加致します。この行事をもって寺の基金募集並びに地元への宣伝も兼ねて行うことができますと思います。つきましては皆様にお寿司の協力をお願いもうしあげます。巻寿司でもお稲荷さんどちらでも結構です。当日朝午前11時までにお寺に届けていただければ幸いです。ご協力お願い申し上げます。



2月祥月法要

法話会

2月3日 午後7時半

日本語座談会ご案内

1月8日並び22日

午後1時

センターダイニングルーム

気軽に参加出来る座談会です。
お友達をお誘いの上お出で下さ

East San Gabriel Valley
Japanese Community Center, Inc.

West Covina Buddhist Temple
1203 West Puente Avenue
West Covina, California 91790
(626) 913-0622

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❁ **GATEWAY** ❁

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February

- 3 7:30 pm Howakai Japanese Service
- 6 8:30 am Board Meeting
- 6 10:00 am Shotsuki Service/Nirvana Day Service
- 8 10:00 am Bonbu Class
- 13 10:00 am Sunday Service/Pets Memorial Service
- 18-20 WCBT Family Retreat
- 20 No Sunday Service
- 22 10:00 am Bonbu Class
- 27 10:00 am Sunday Service

2月行事予定

- 3日 午後7時半 法話会
- 6日 午前8時半 理事会
- 6日 午前10時 祥月法要
- 8日 午後1時 同信会(座談会)
- 13日 午前10時 ペット追悼礼拝
- 18日-20日 家族リトリート
- 20日 日曜礼拝はありません
- 22日 午後1時 同信会(座談会)
- 27日 午前10時 日曜礼拝 於:別院

March

- 3 7:30 pm Howakai Japanese Service
- 6 8:30 am Board Meeting
- 6 10:00 am Shotsuki Service
- 8 10:00 am Bonbu Class
- 13 10:00 am Sunday Service
- 13 4:30 pm Ohigan Service
- 19 12:00 am Cherry Blossom Festival
- 22 10:00 am Bonbu Class
- 26 8:00 pm Oldies Dance
- 27 10:00 am Sunday Service@Betsuin

3月行事予定

- 3日 午後7時半 法話会
- 6日 午前8時半 理事会
- 6日 午前10時 祥月法要
- 13日 午前10時 日曜礼拝
- 13日 午後4時半 お彼岸法要
- 19日 午後12時 センター桜まつり
- 26日 午後8時 ダンス基金募集
- 27日 午前10時 日曜礼拝

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今、いのちが
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